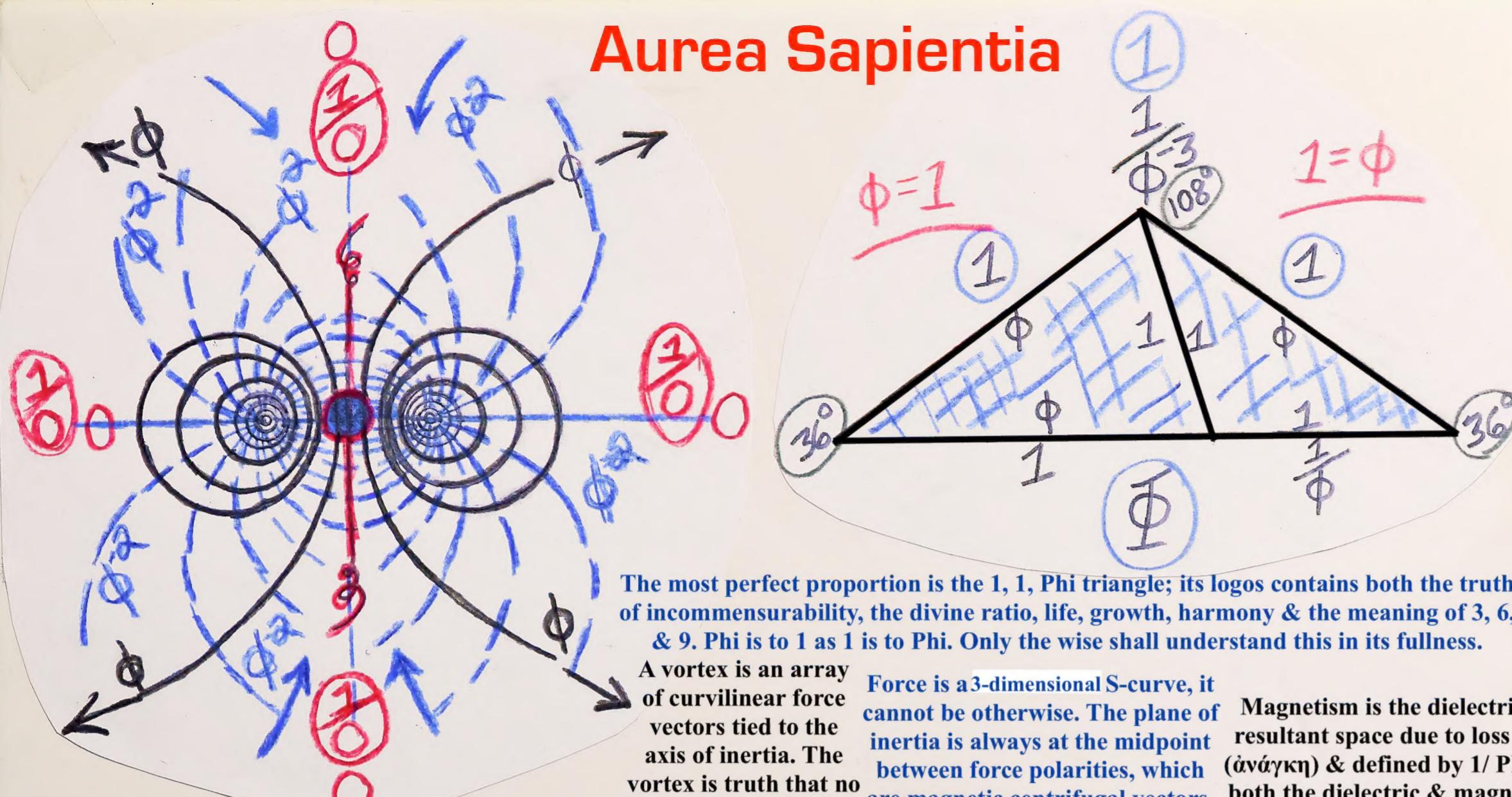


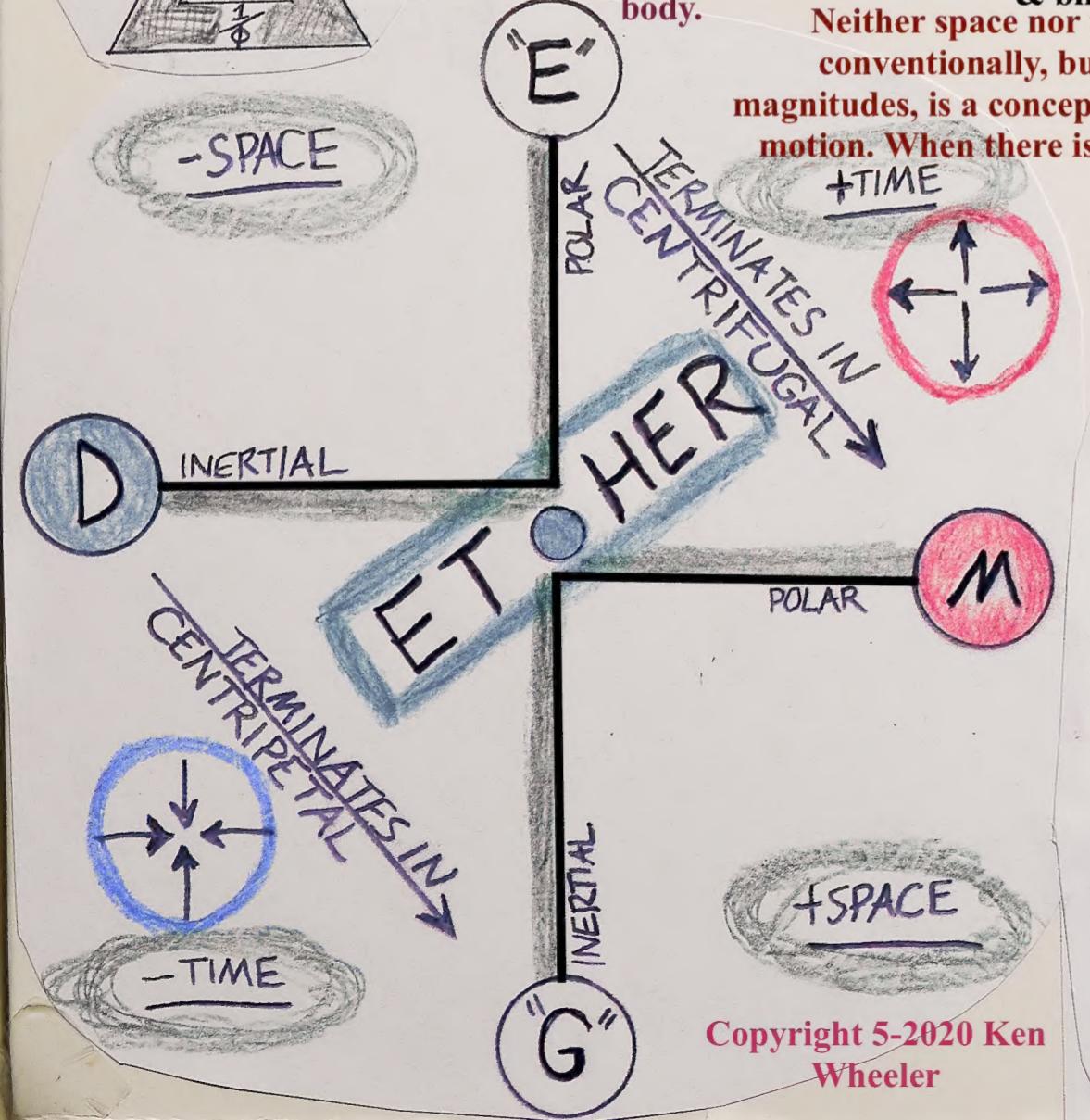
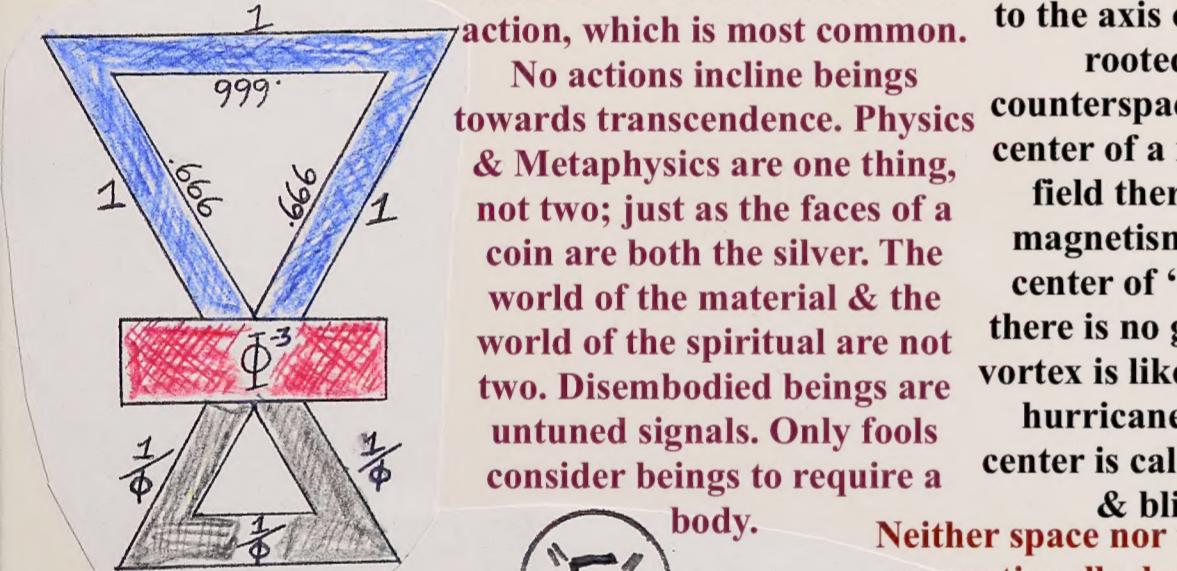
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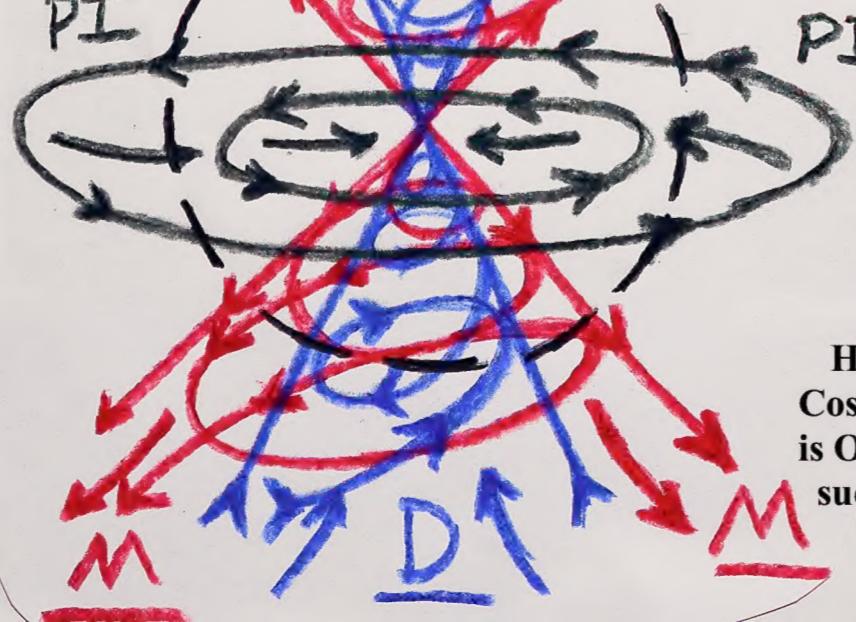
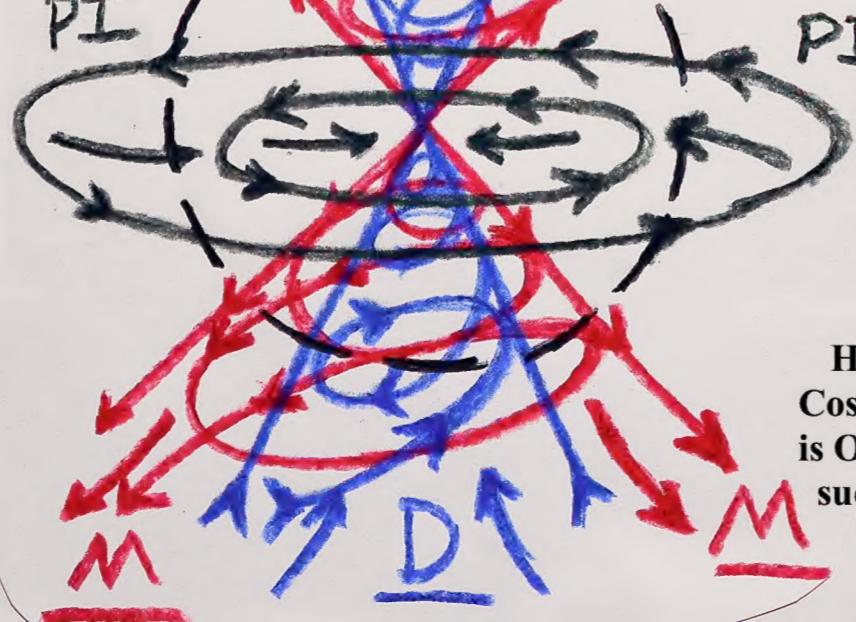
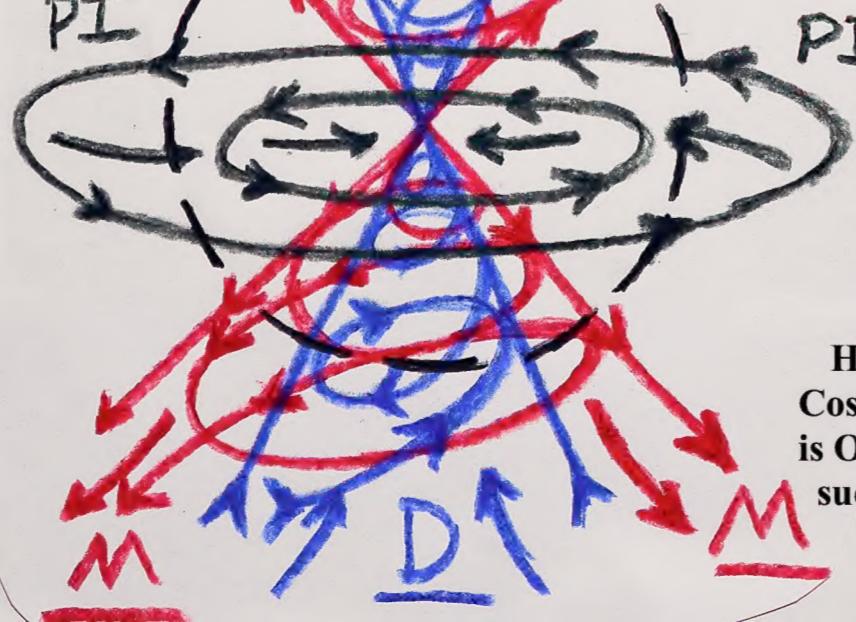
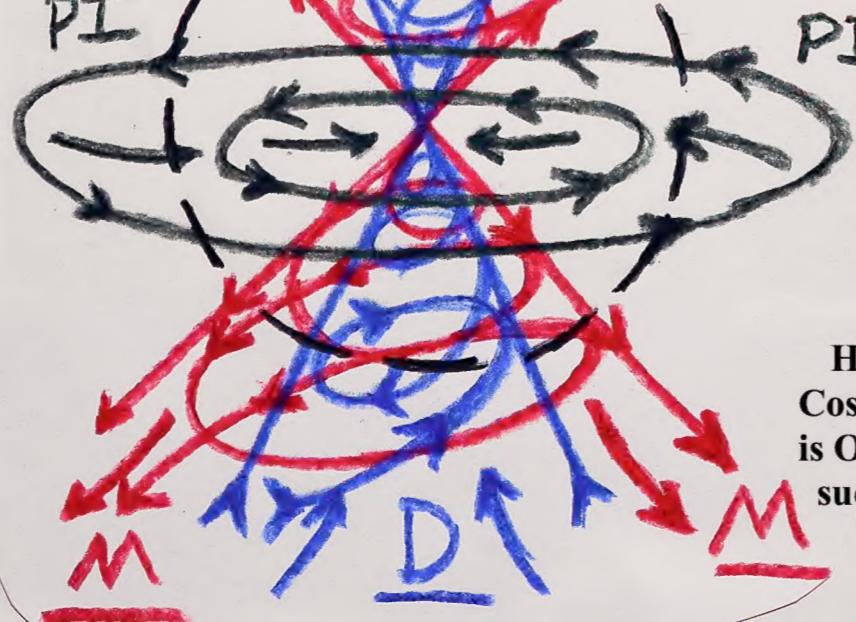
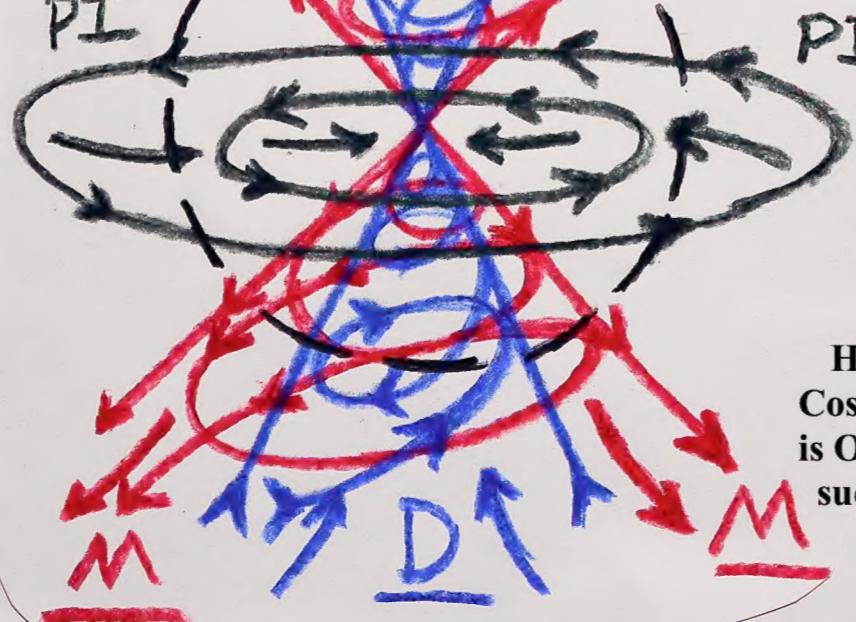
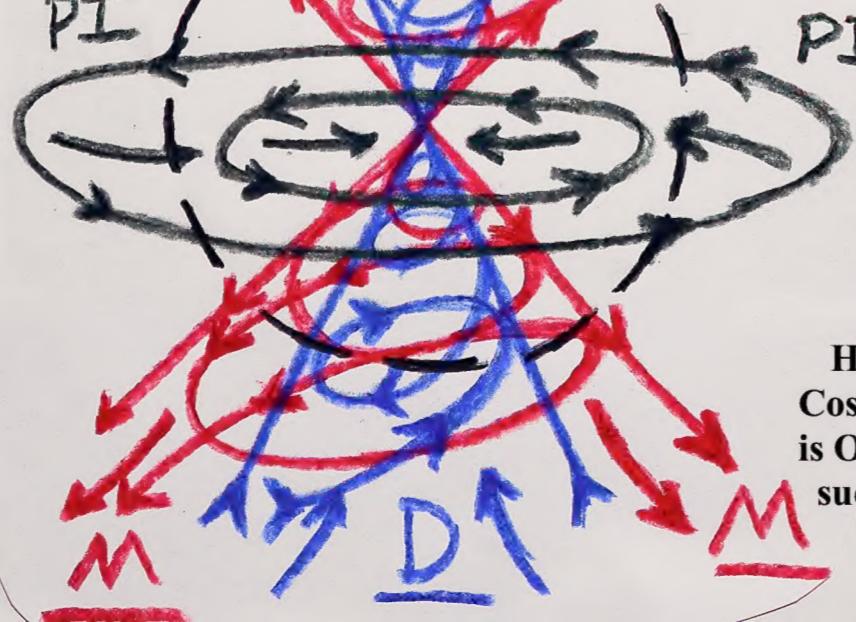
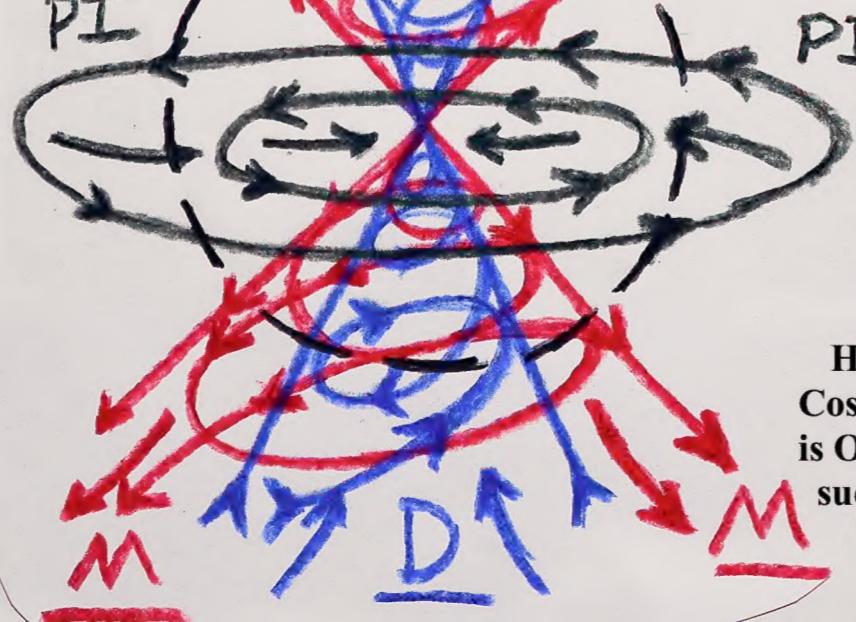
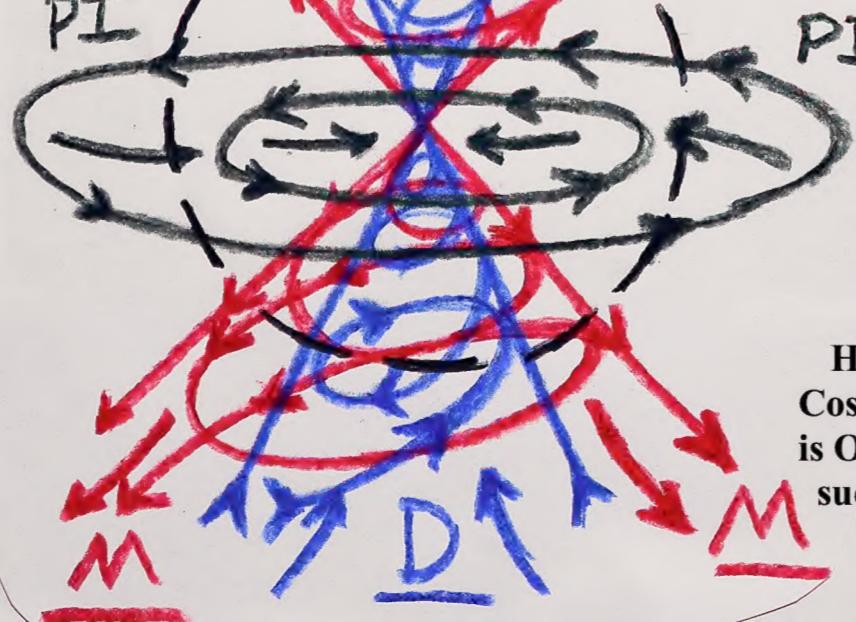
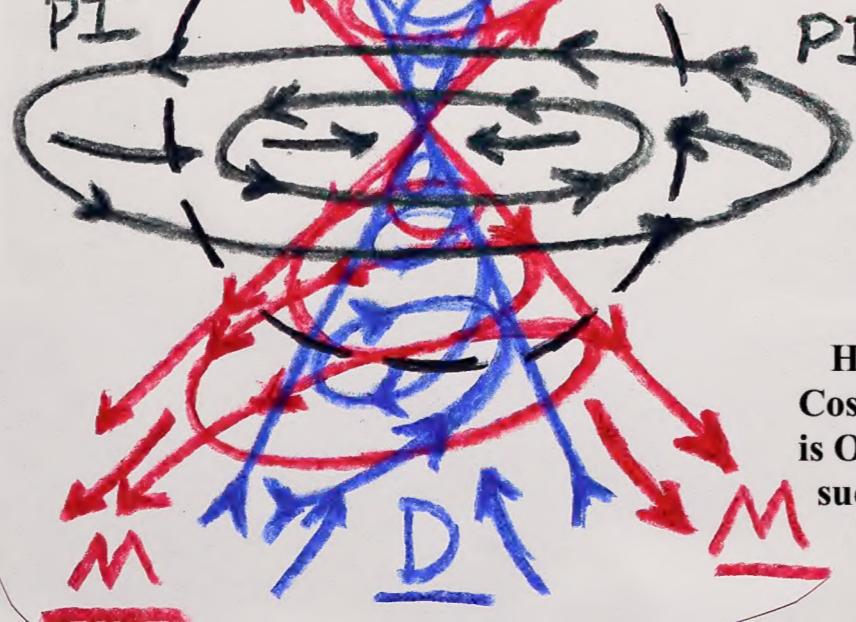
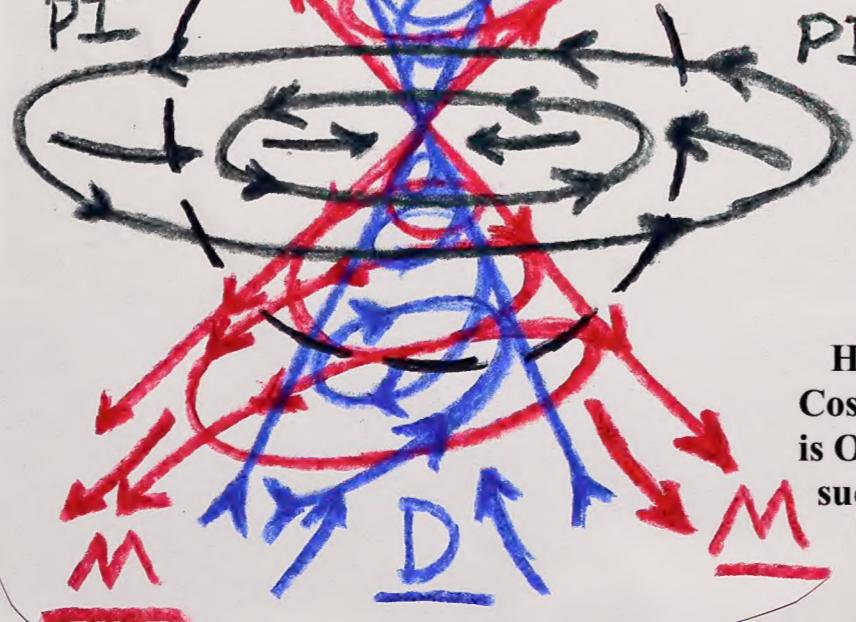
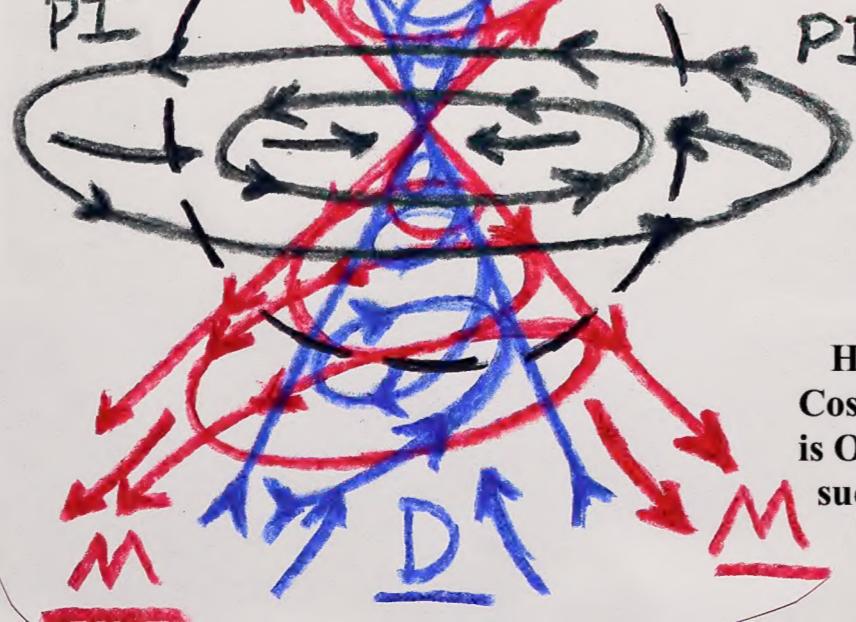
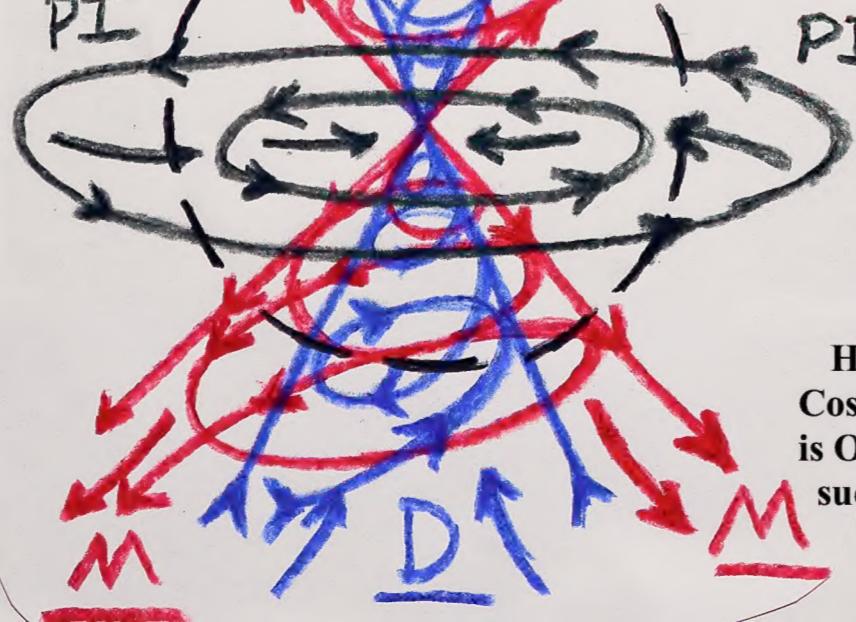
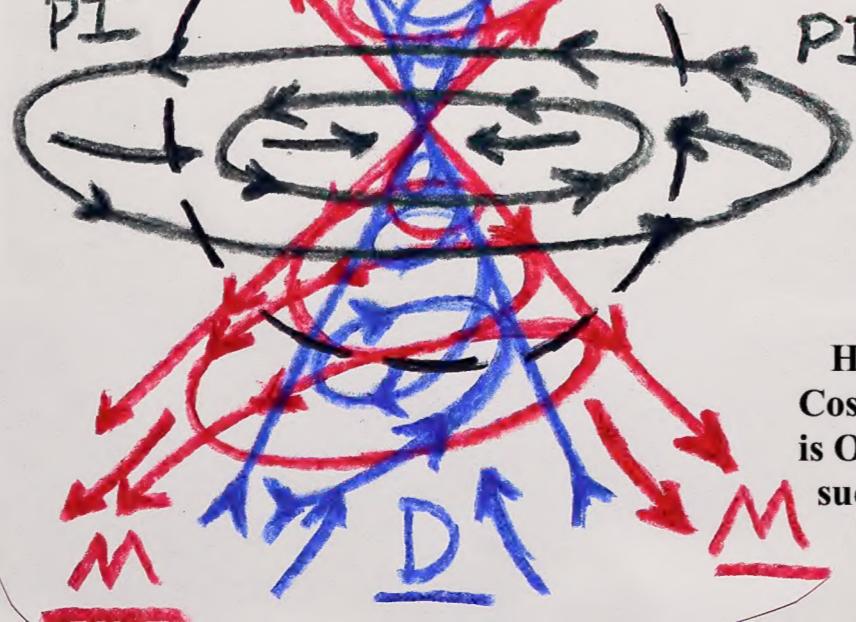
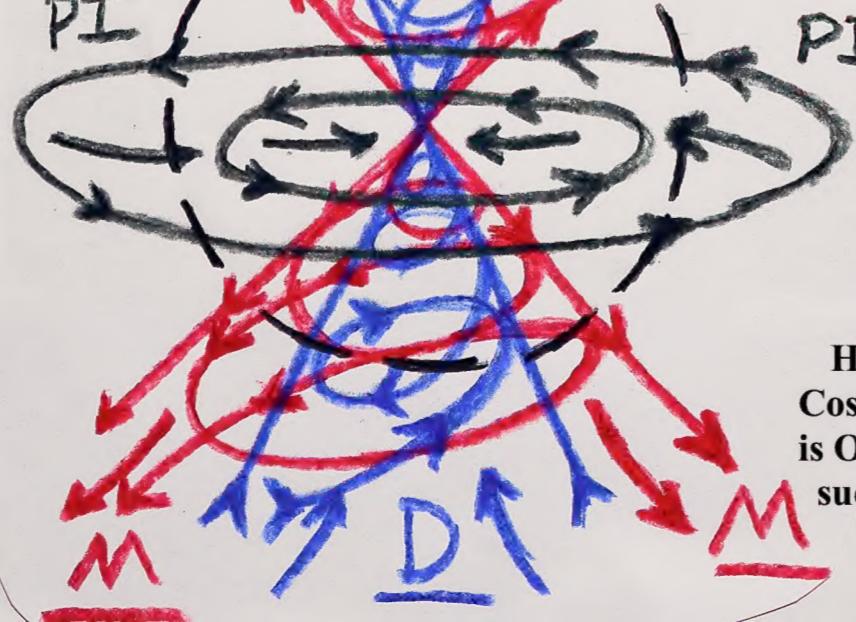
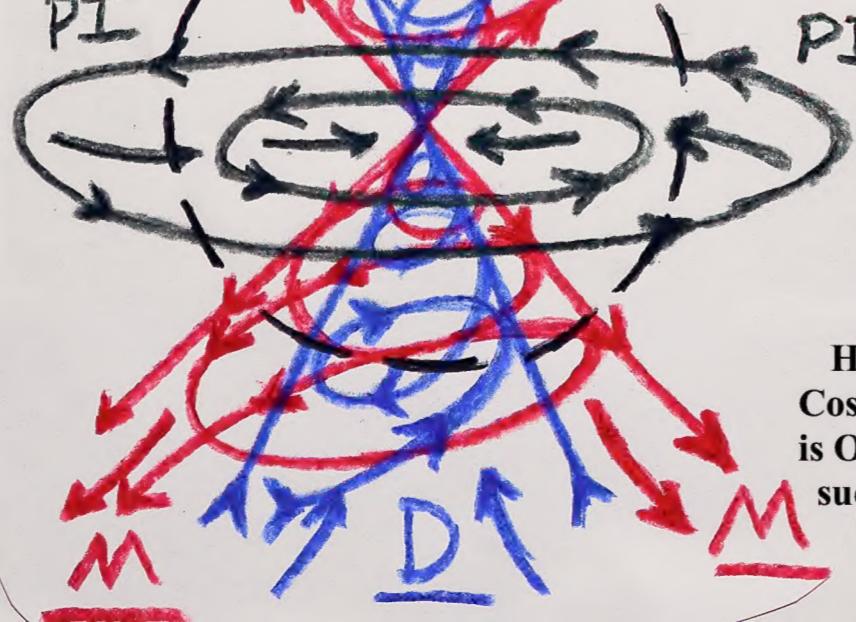
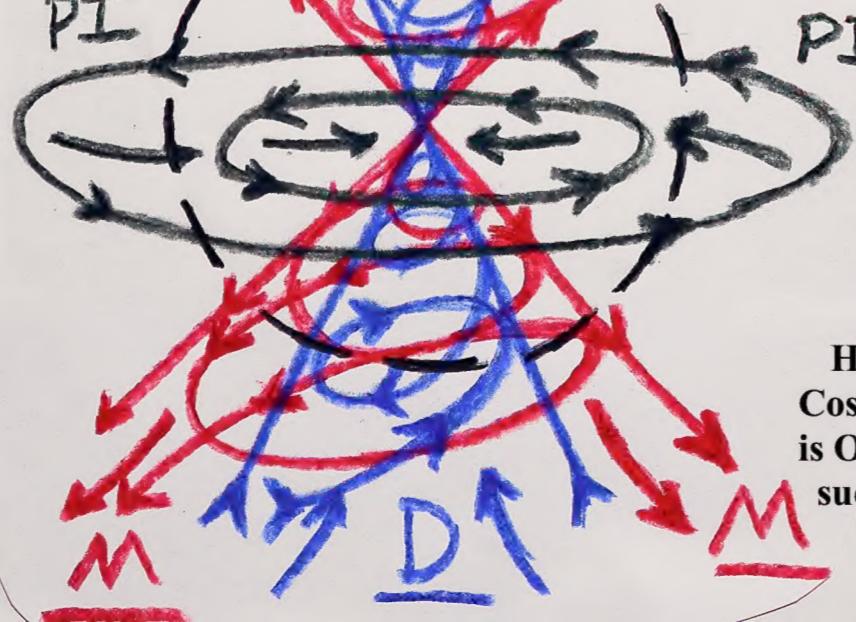
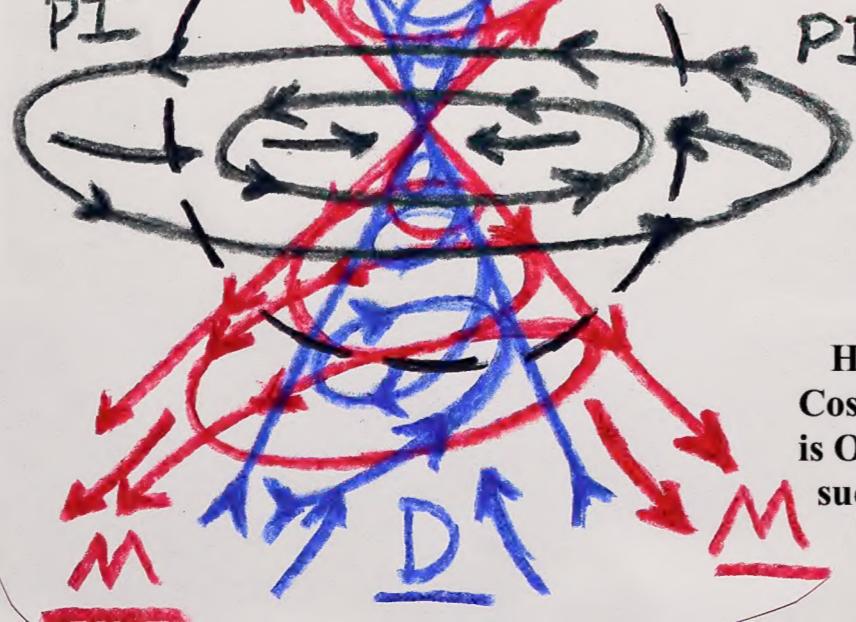
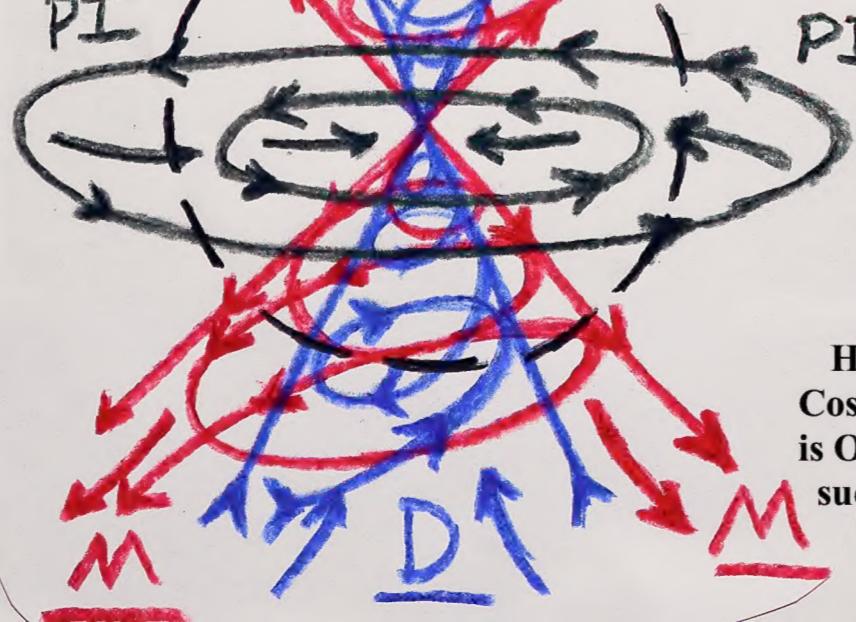
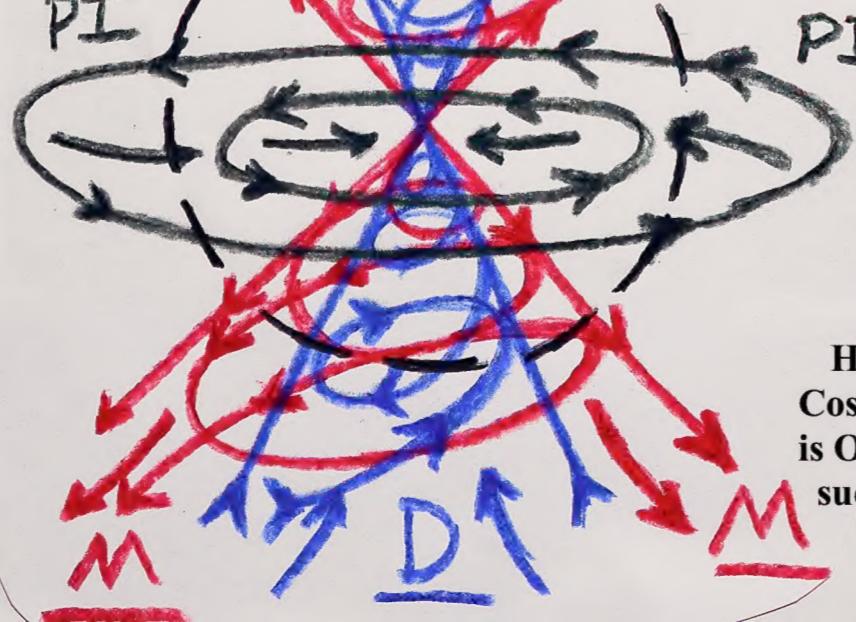
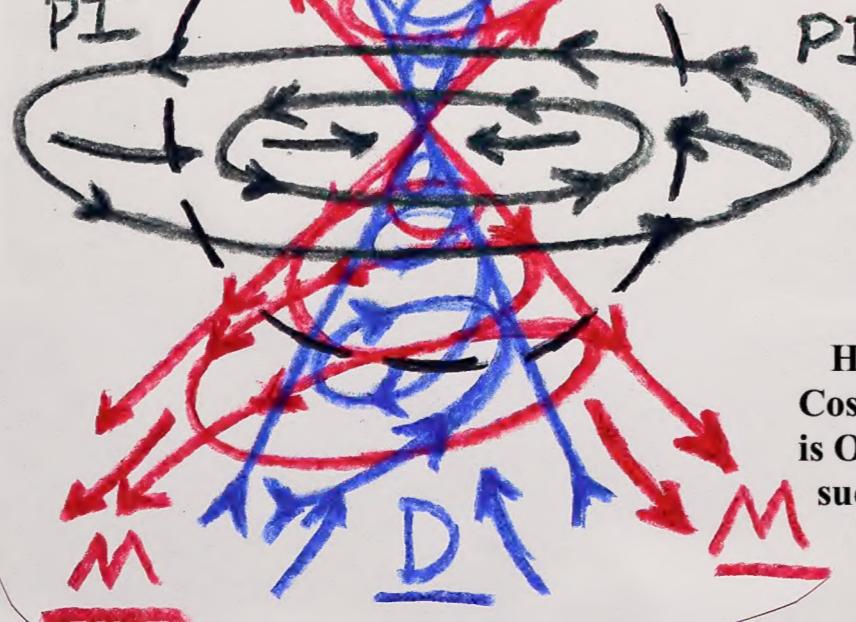
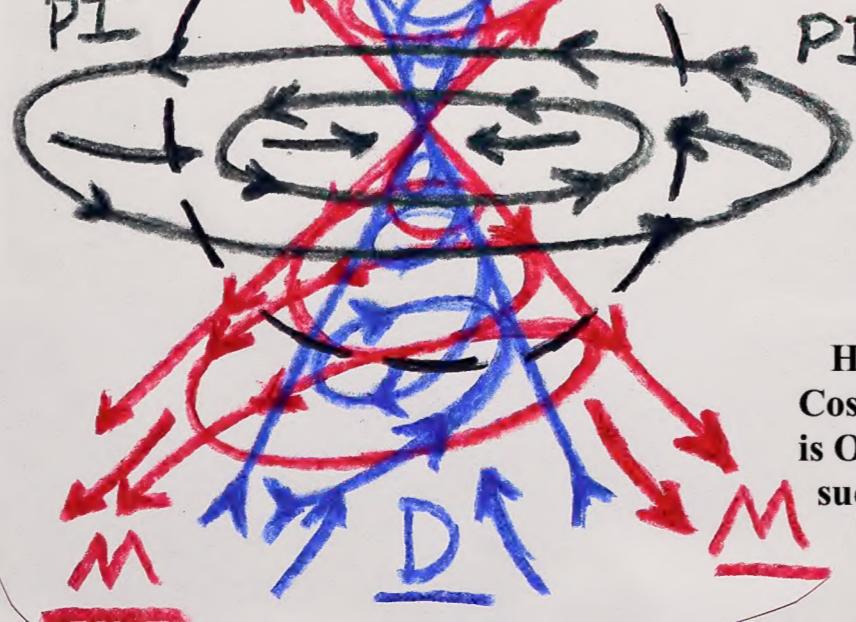
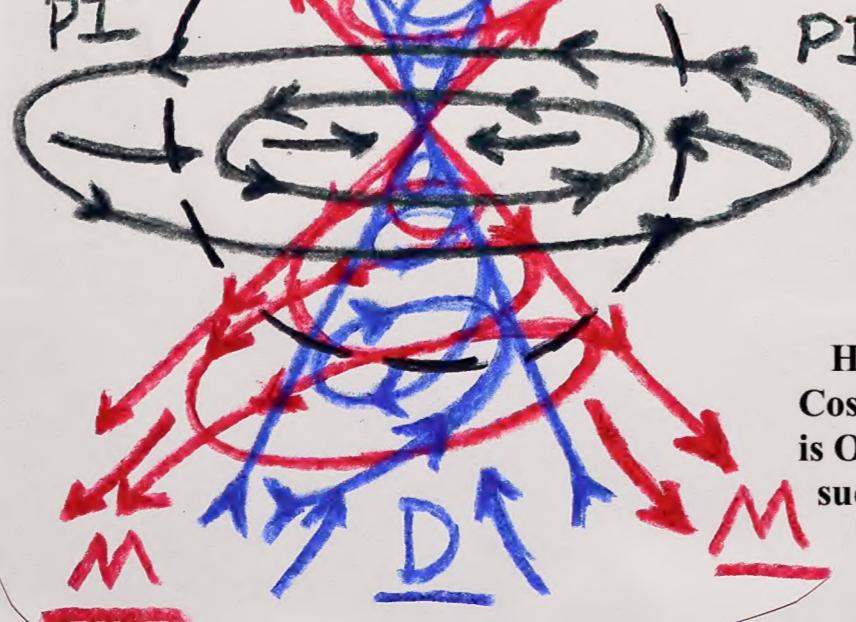
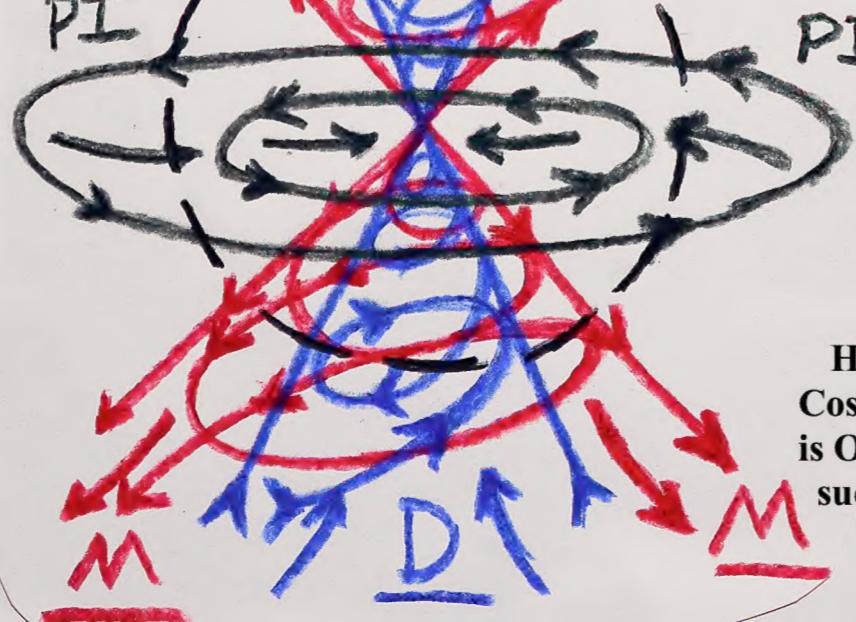
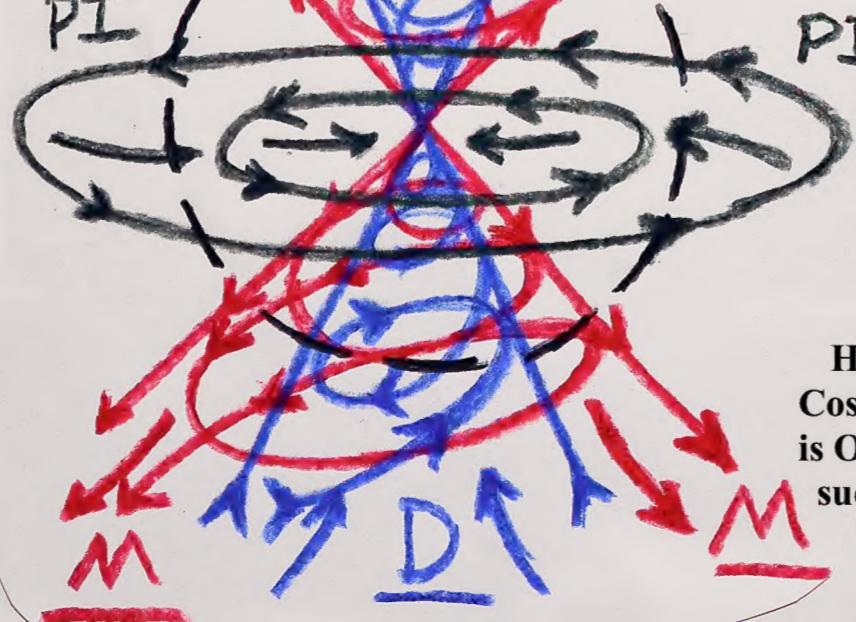
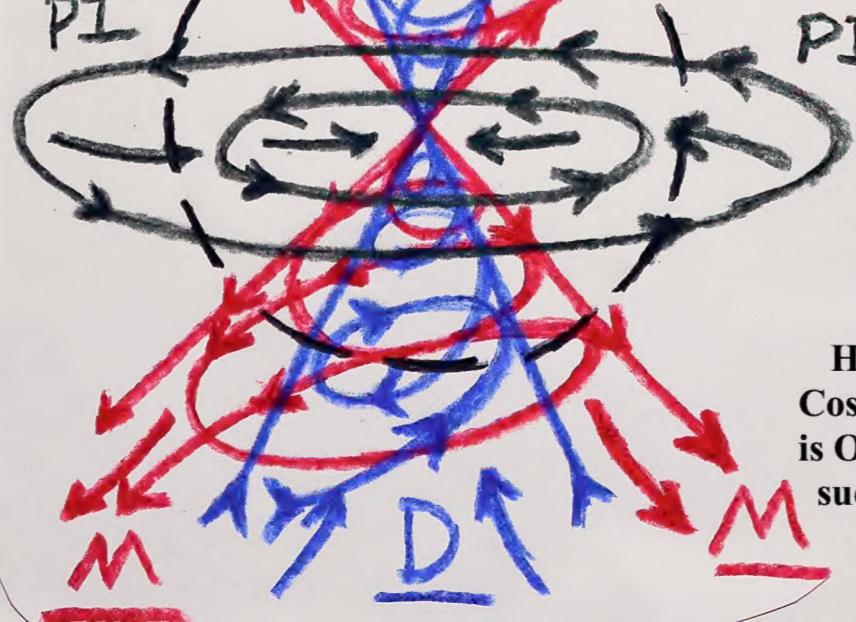
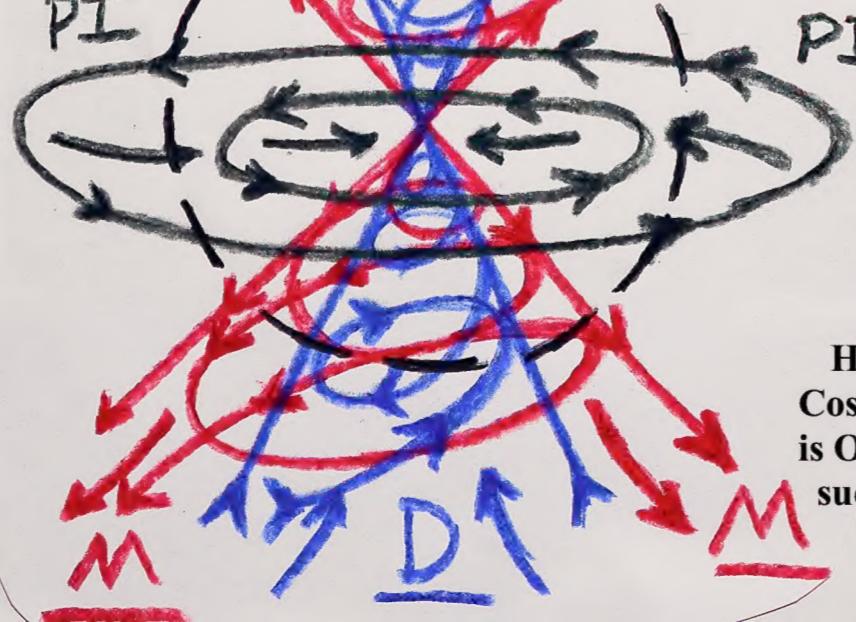
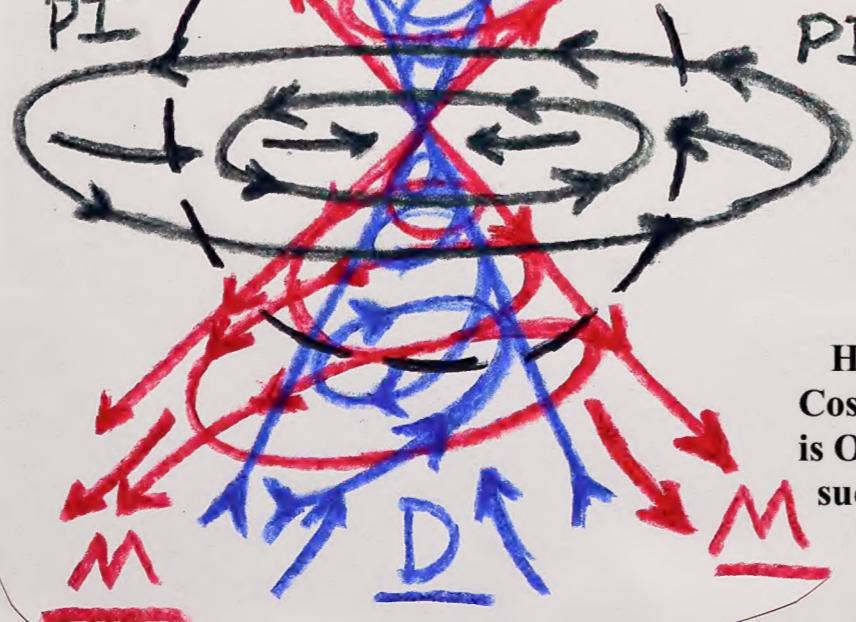
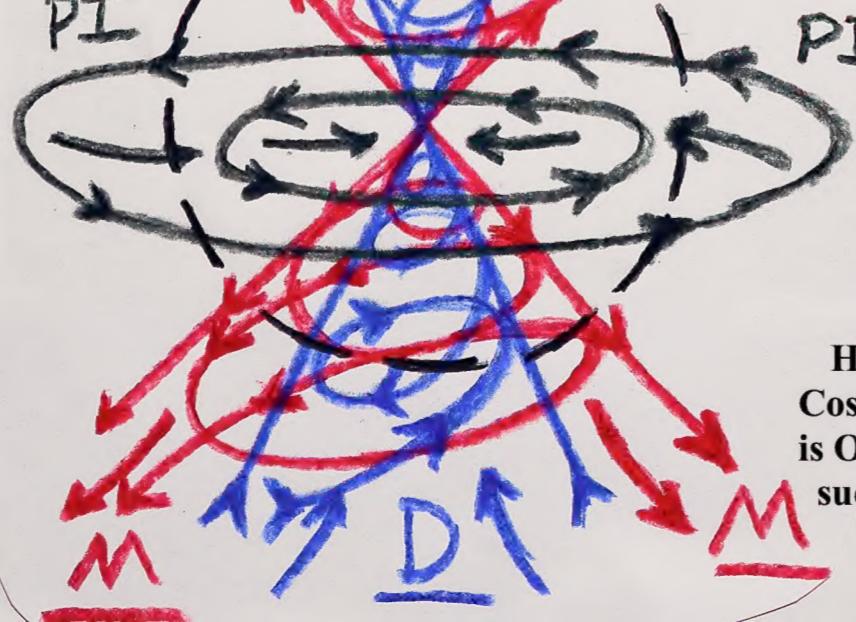
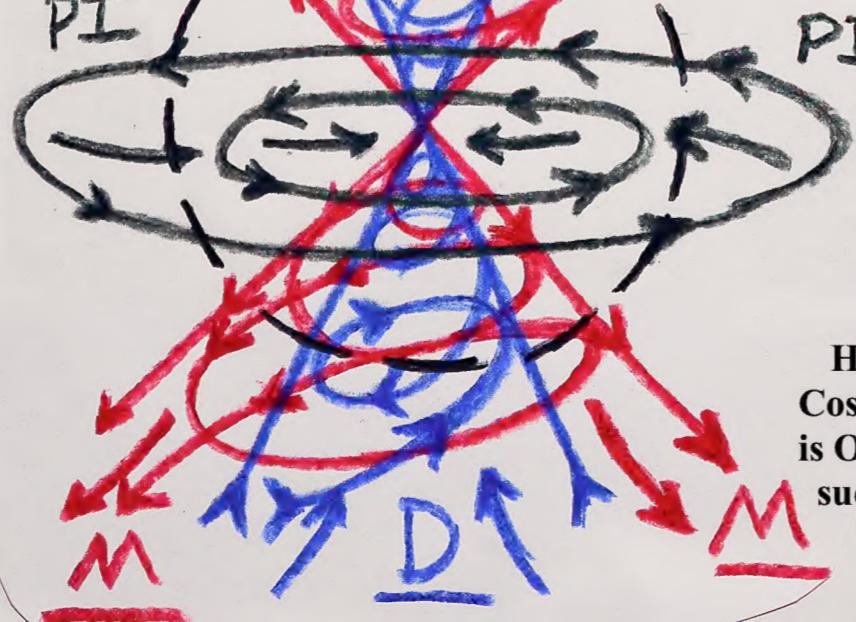
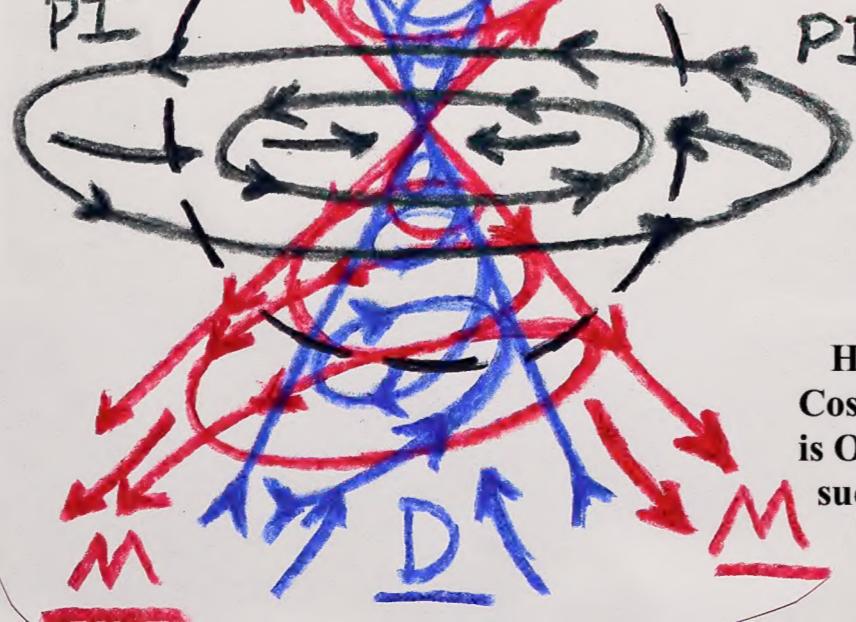
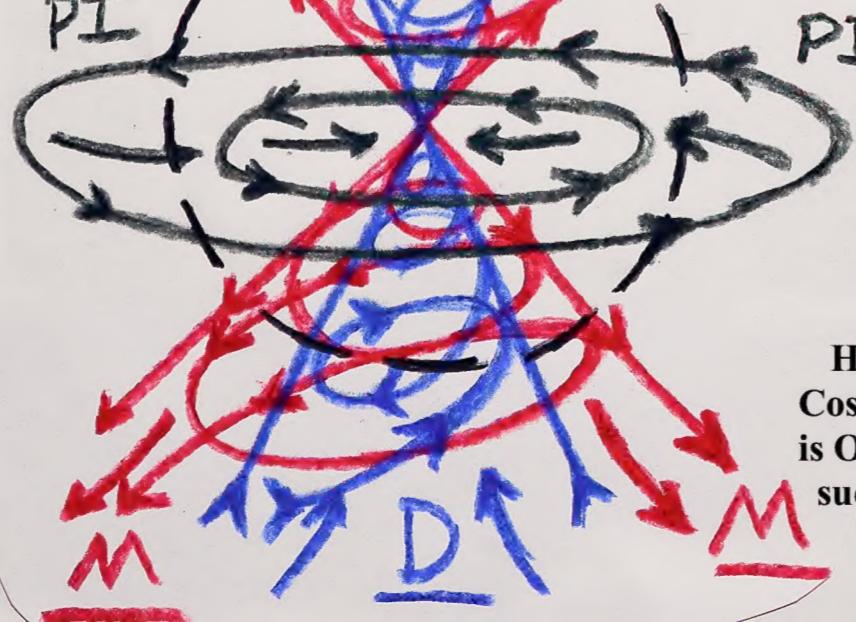
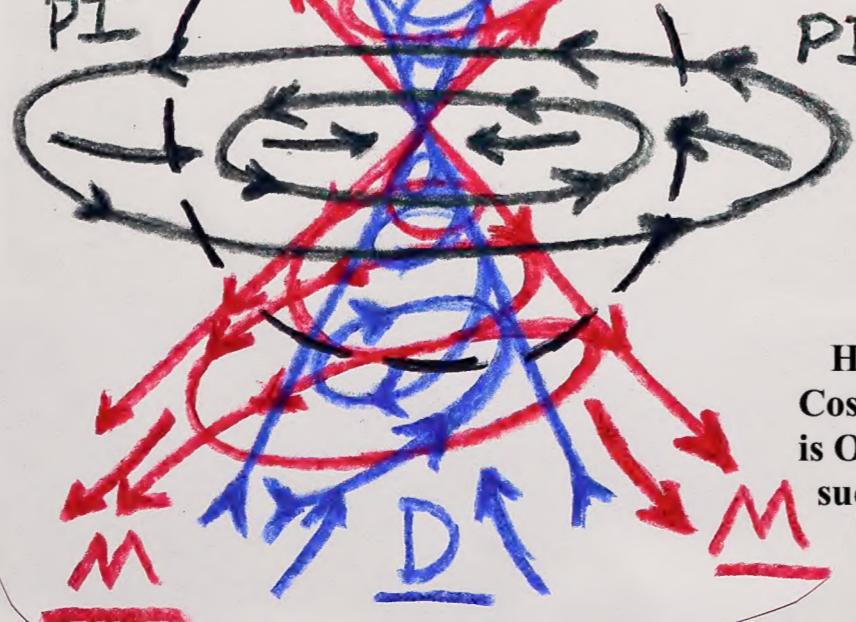
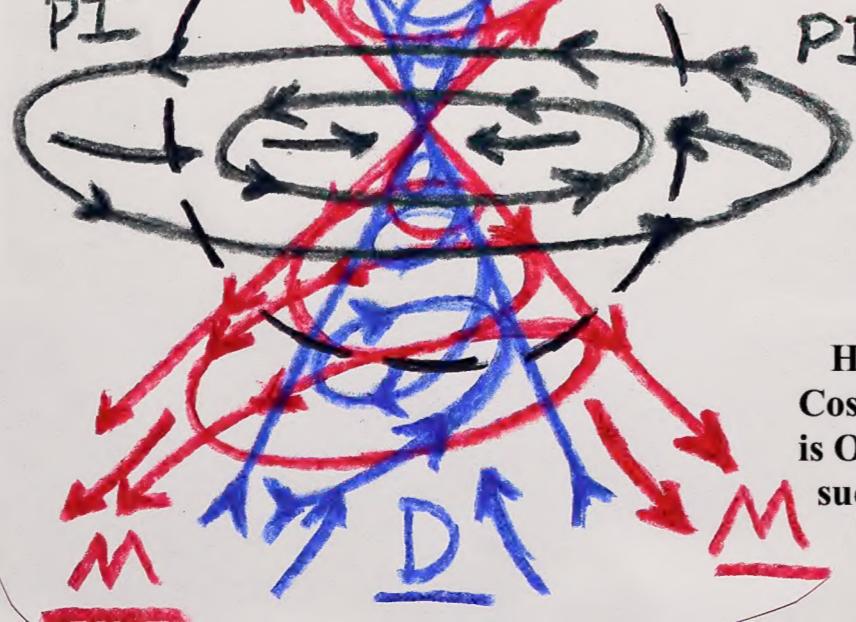
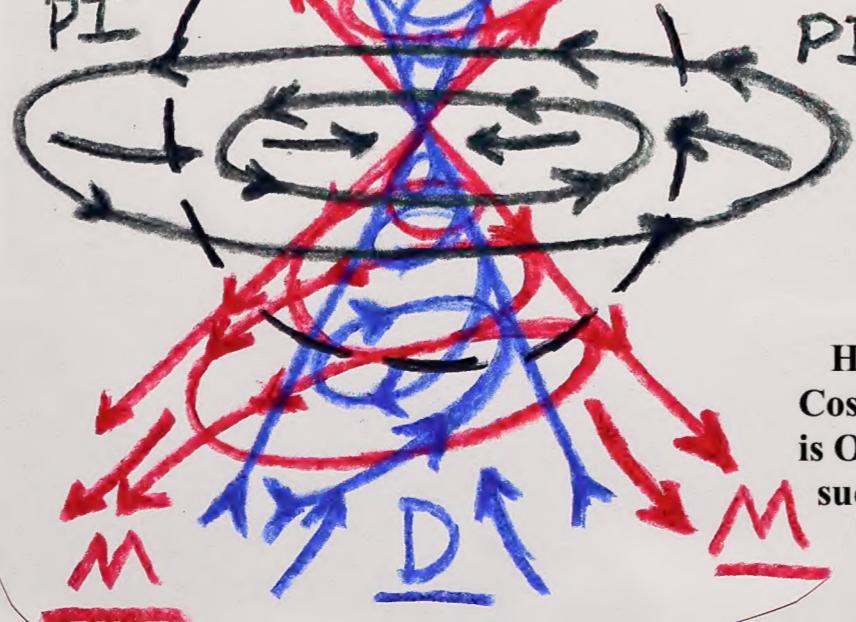
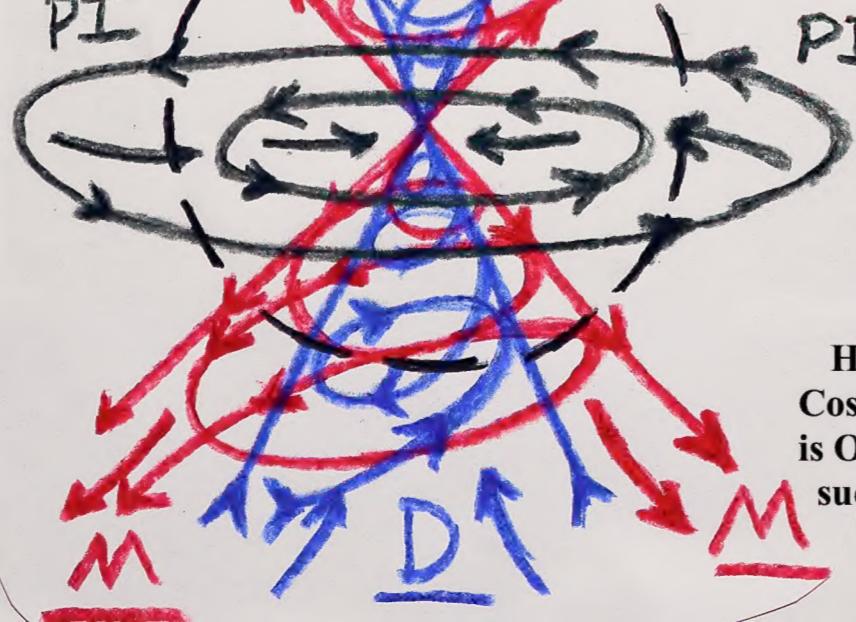
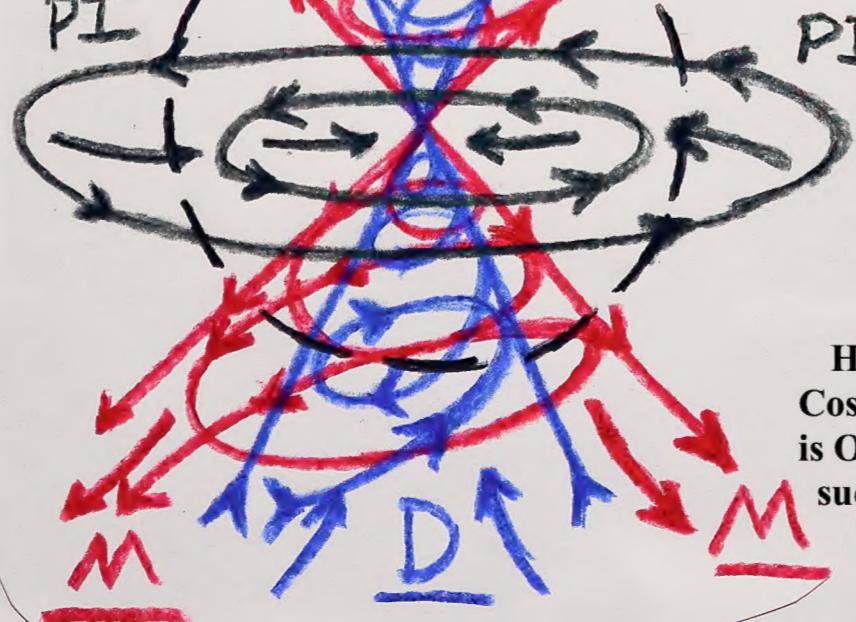
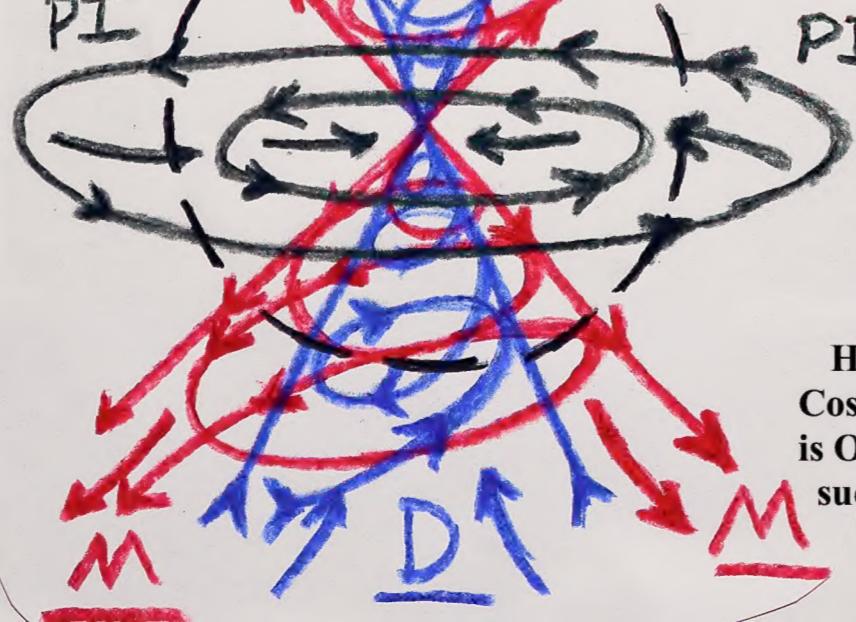
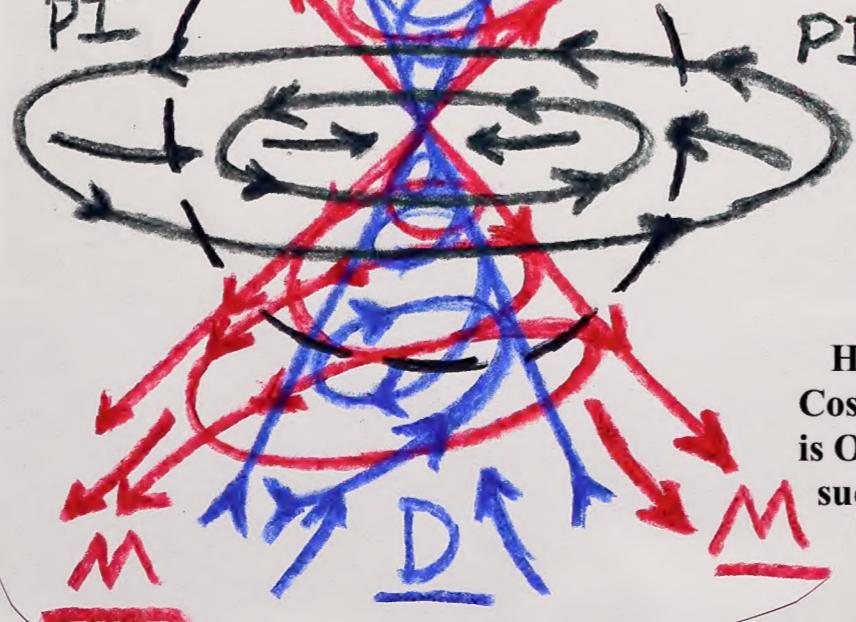
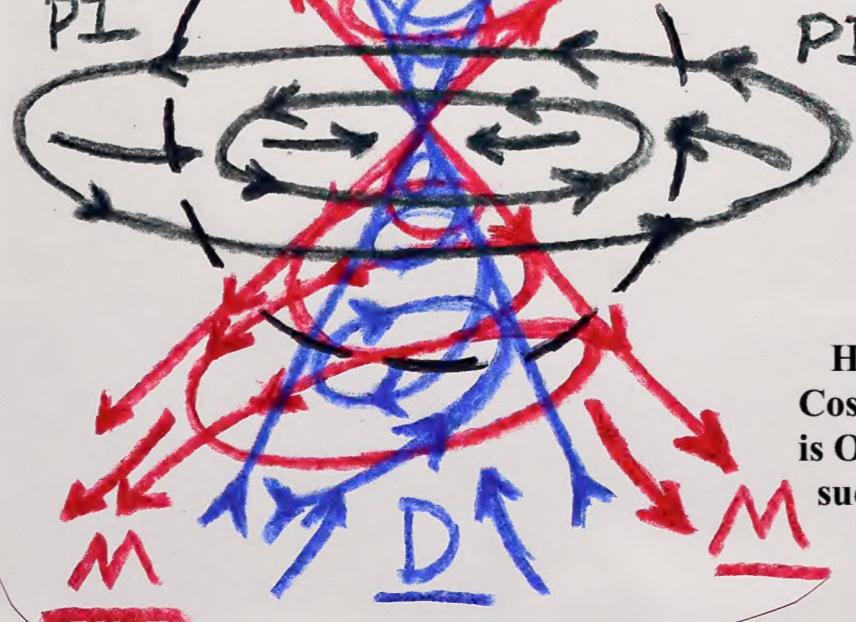
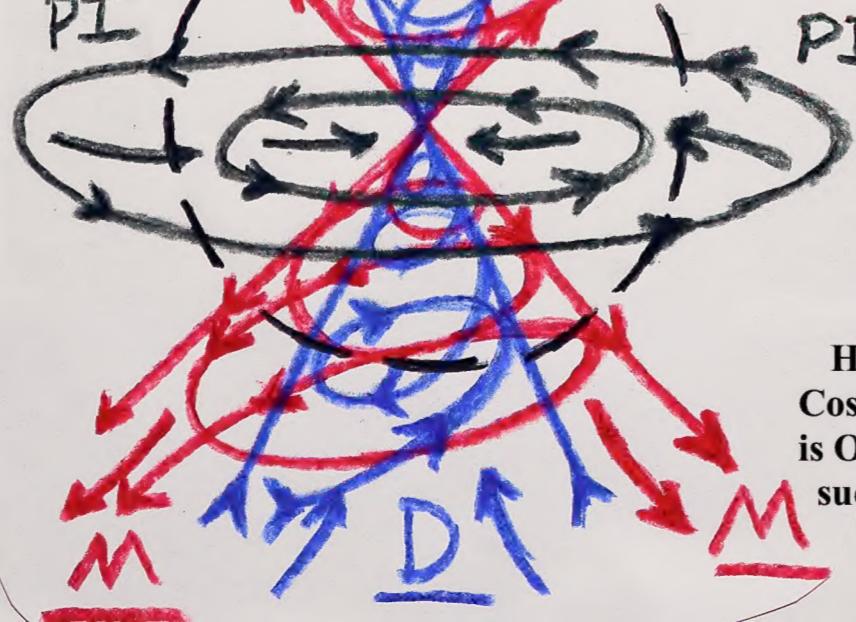
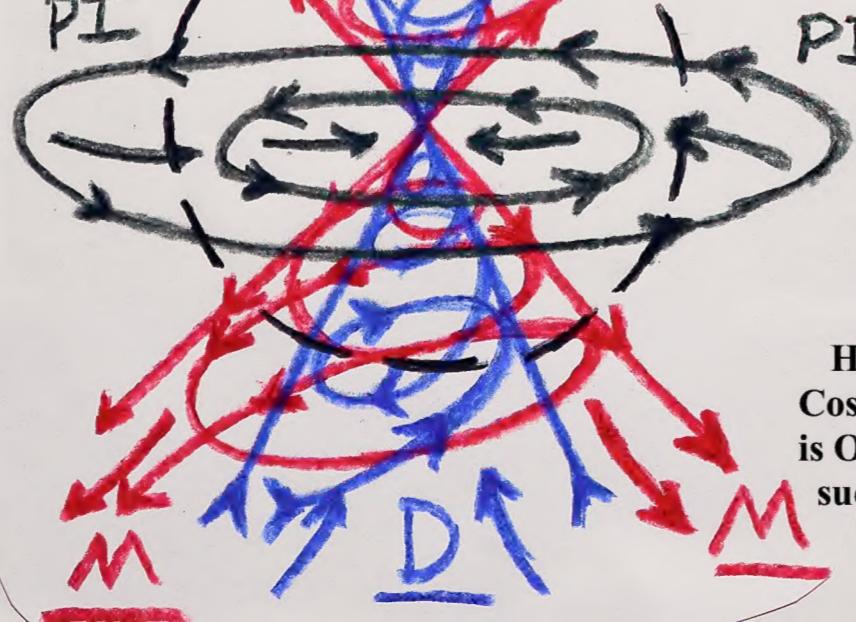
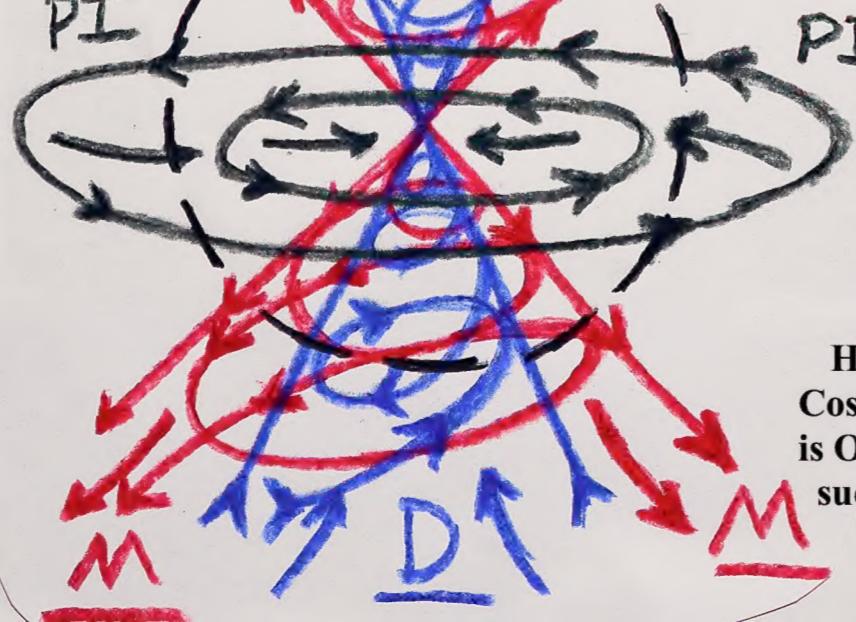
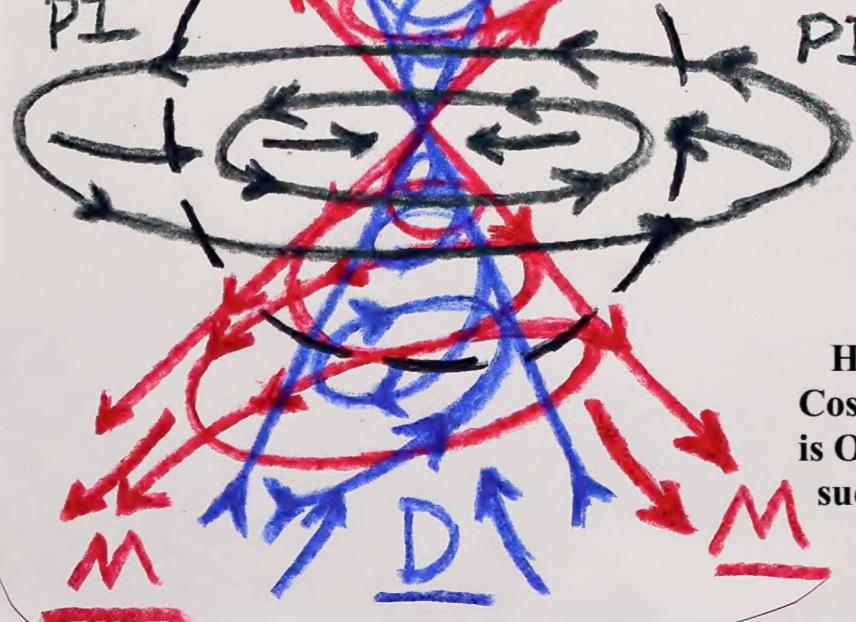
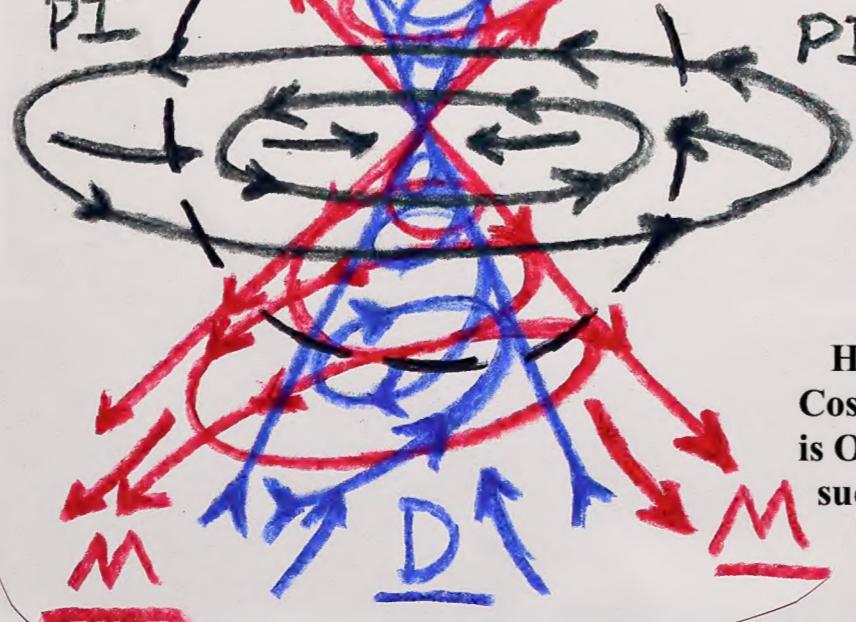
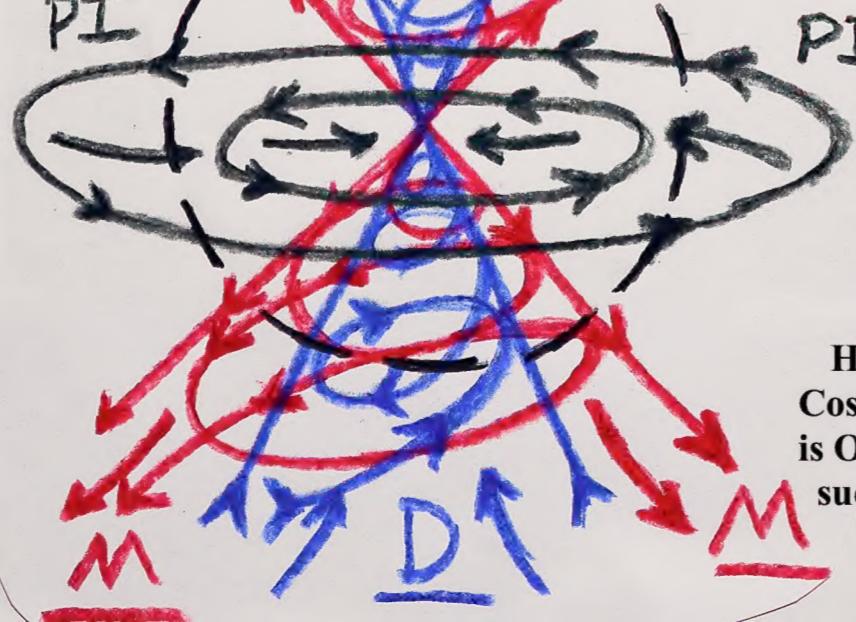
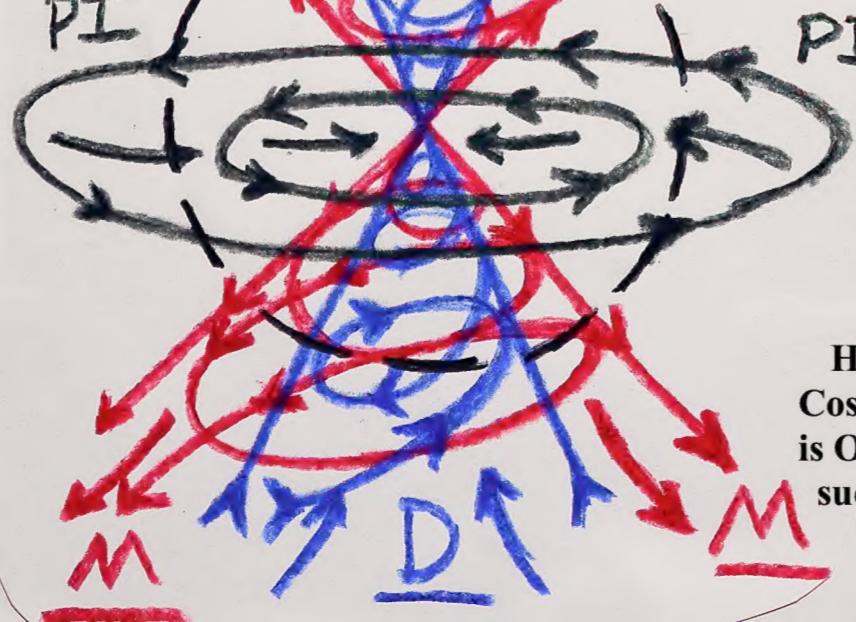
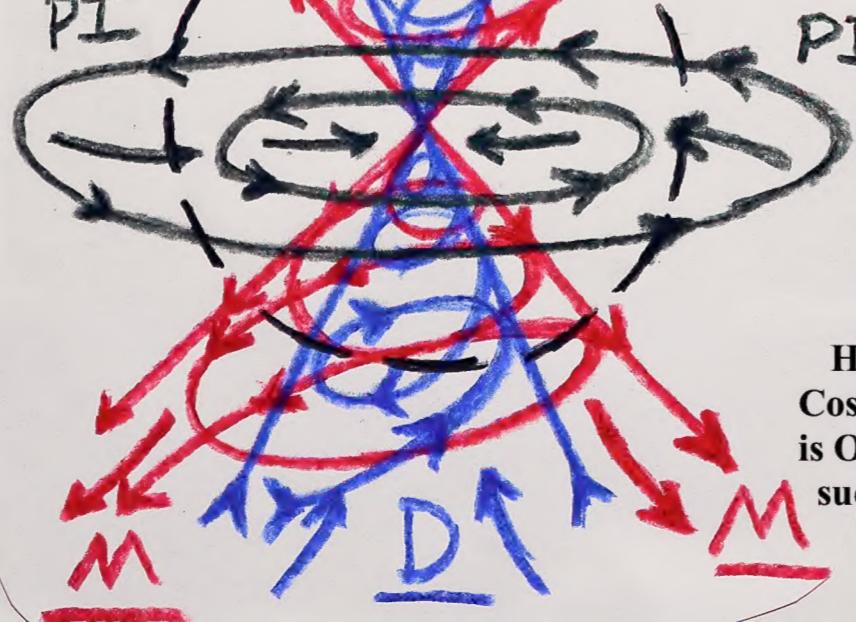
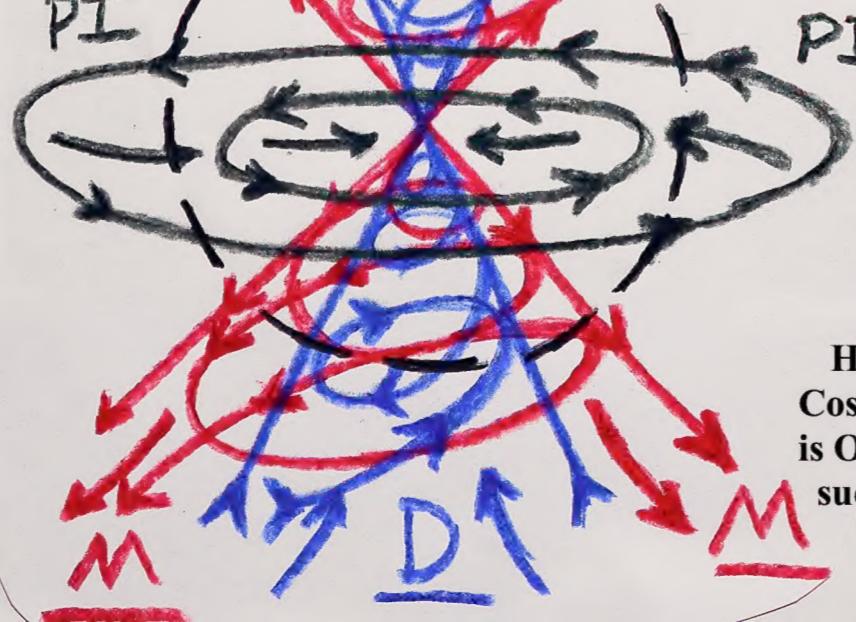
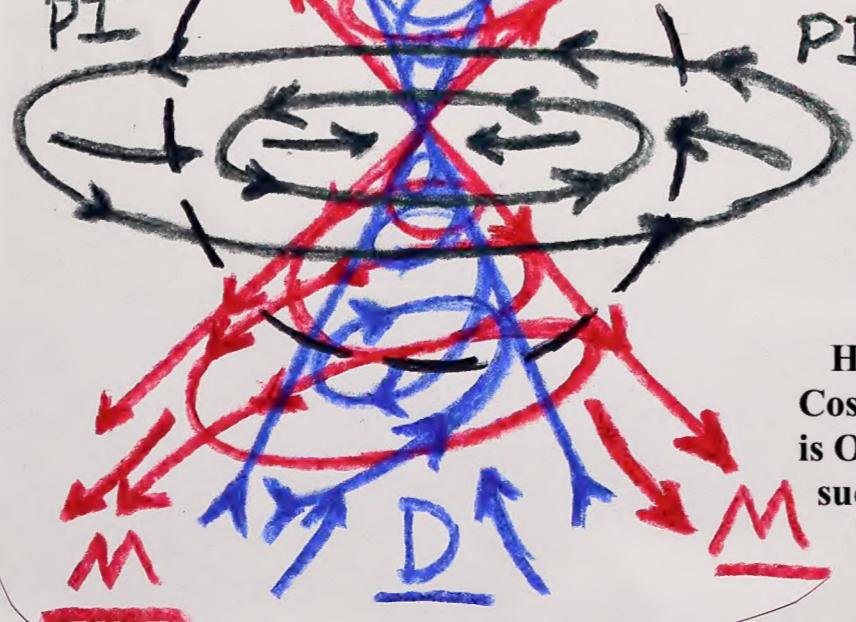
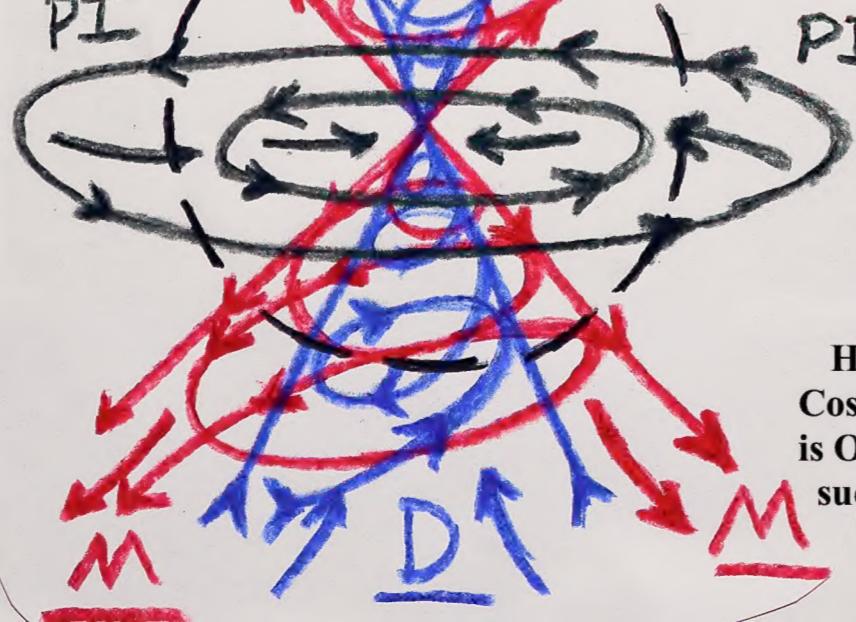
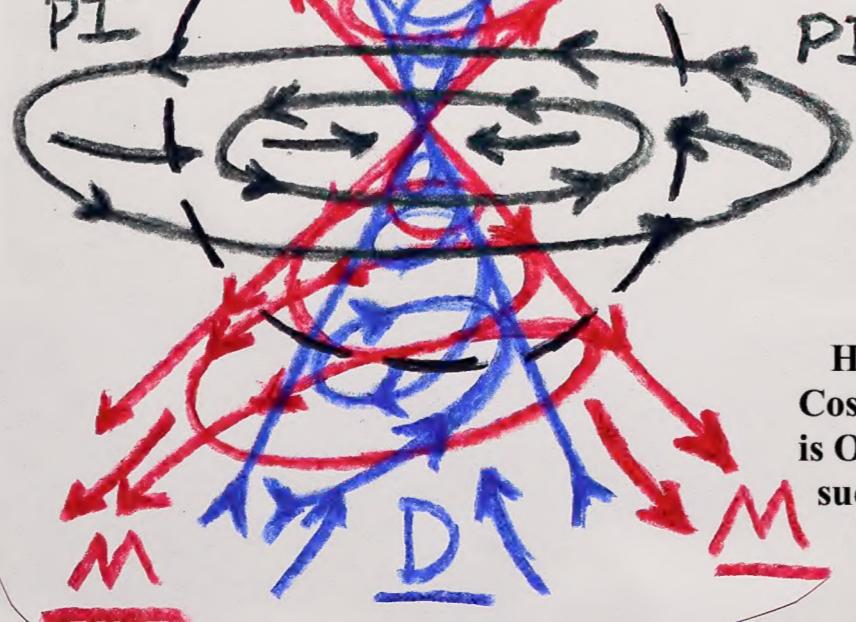
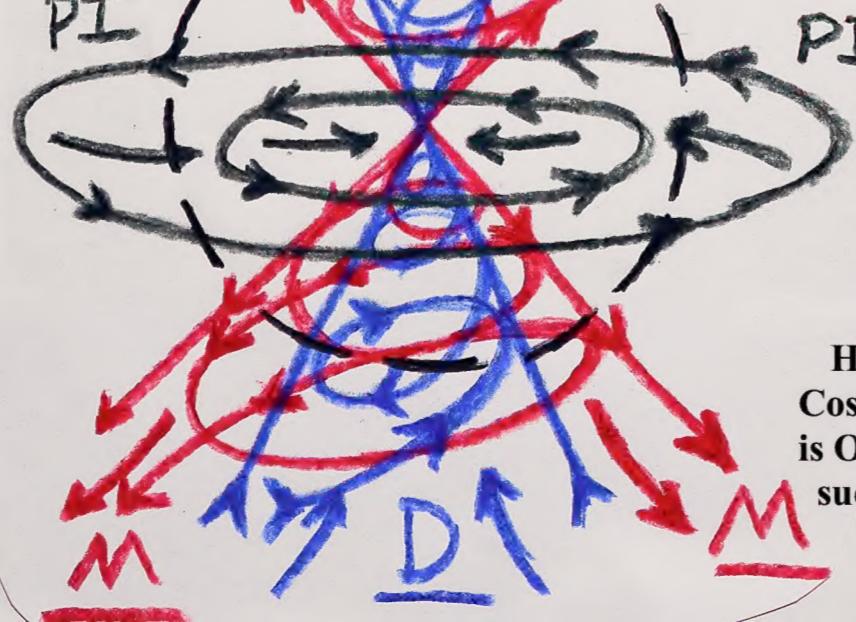
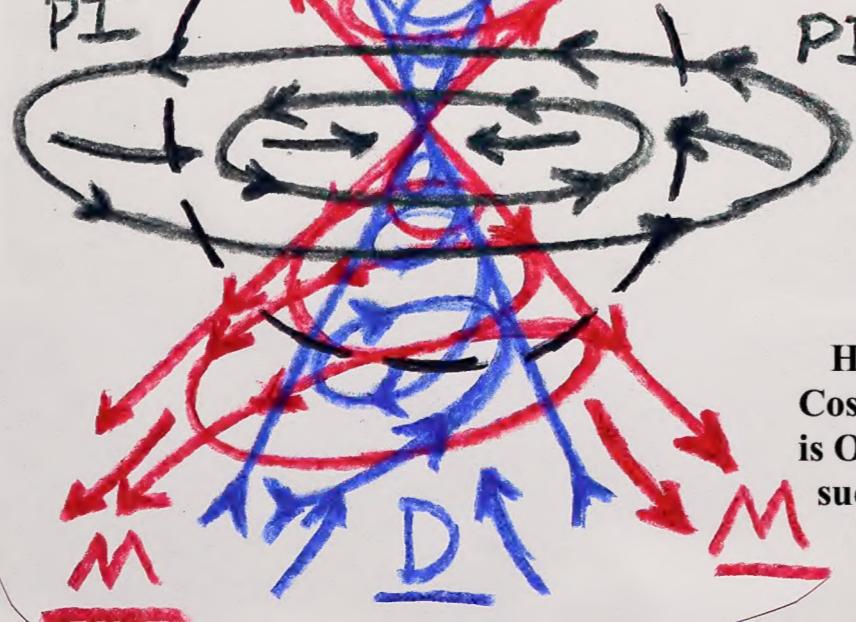
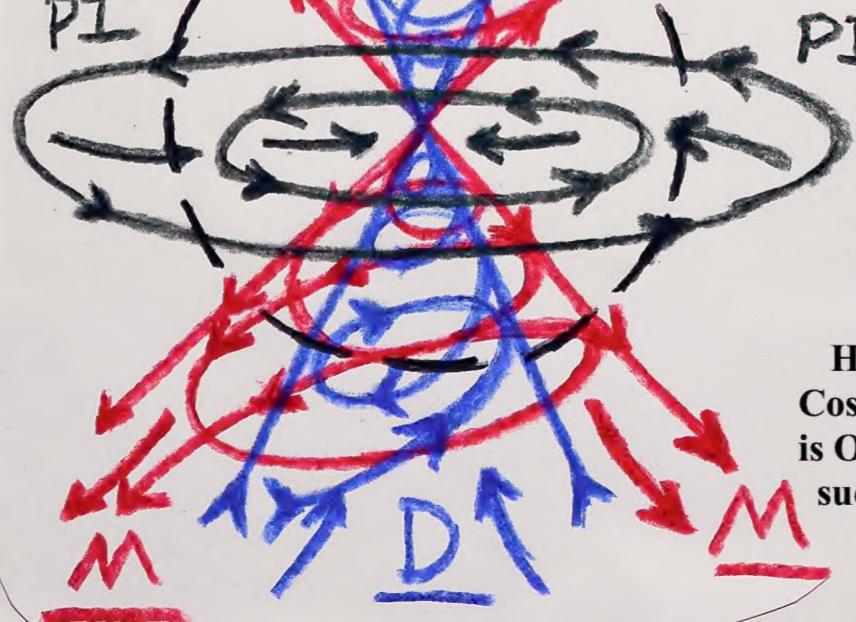
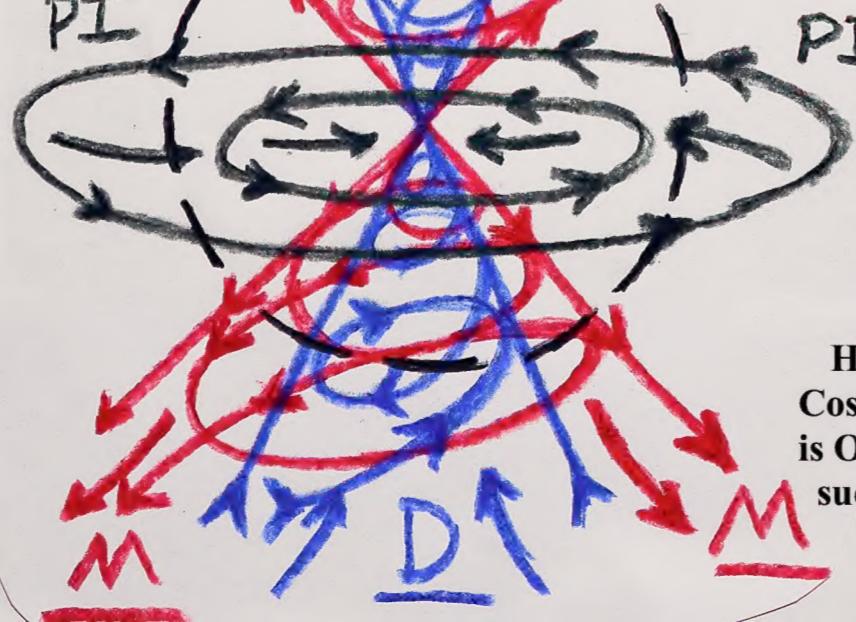
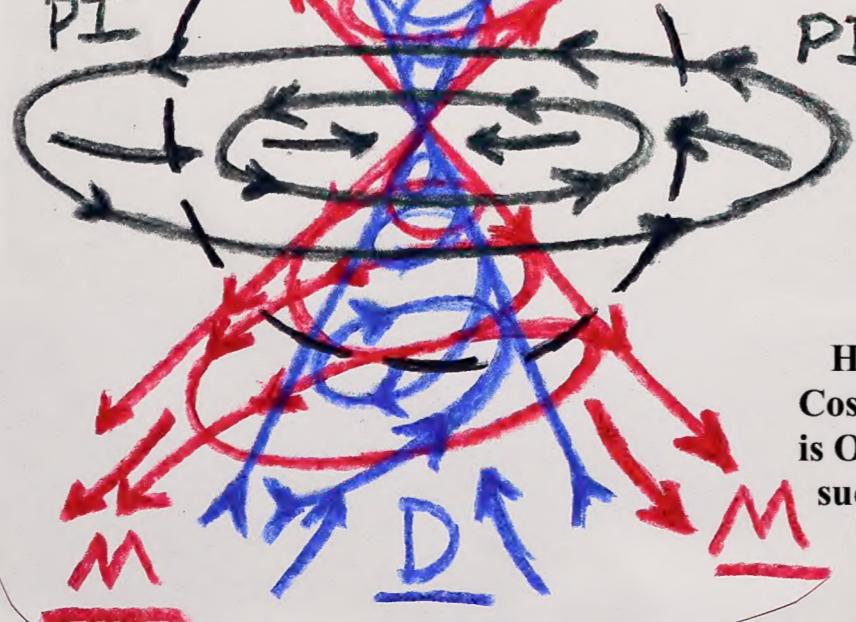
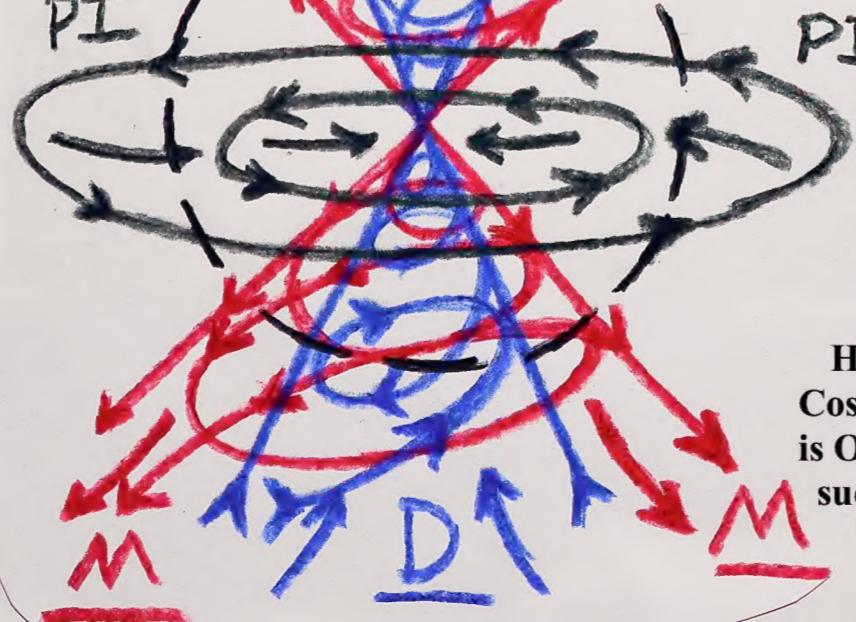
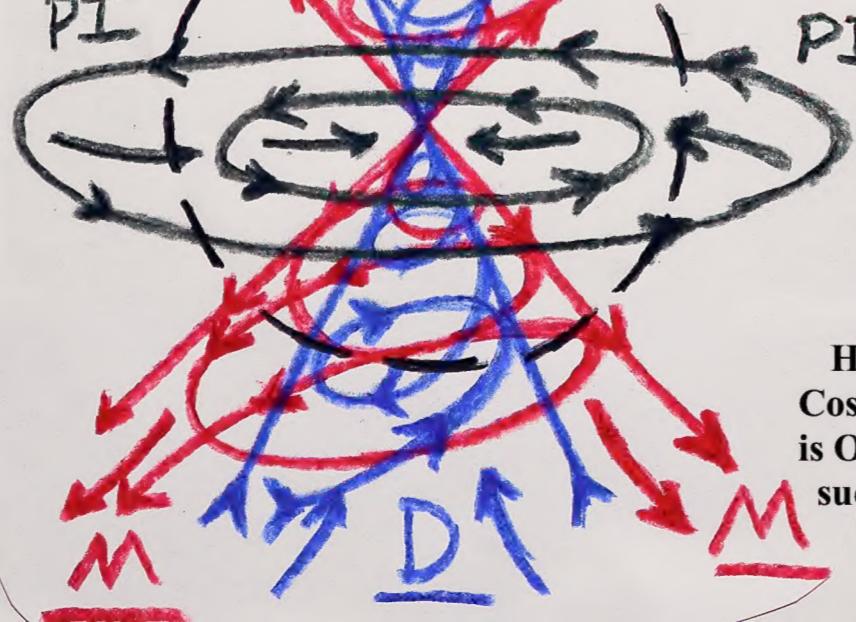
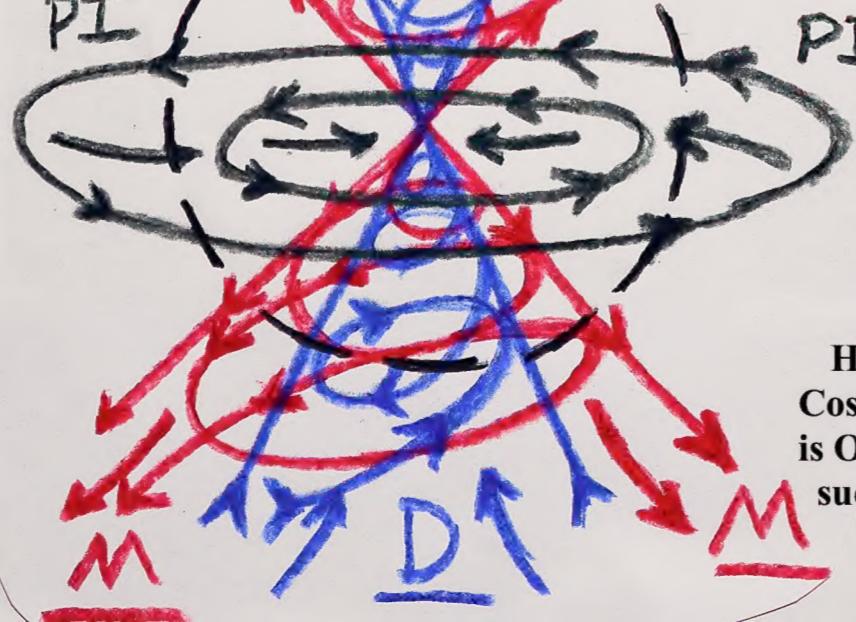
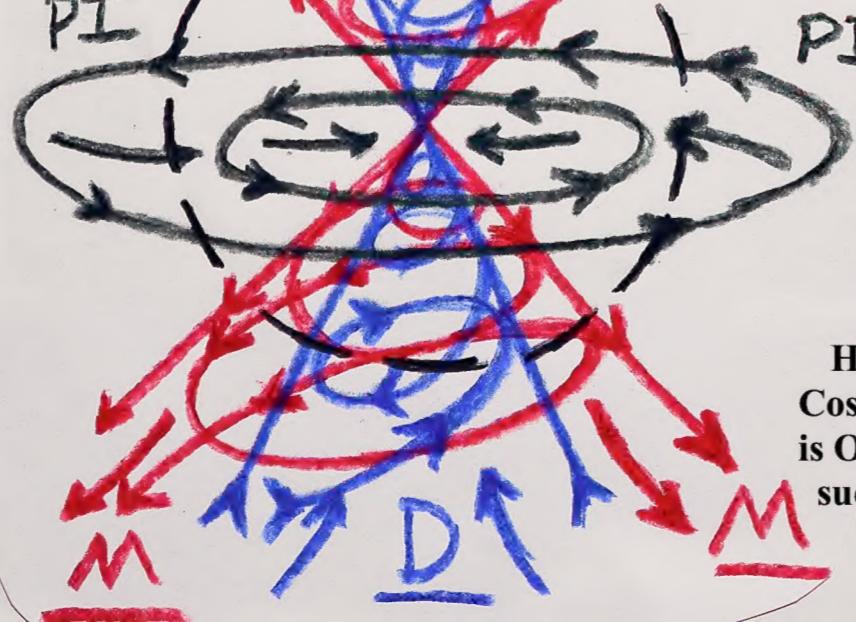
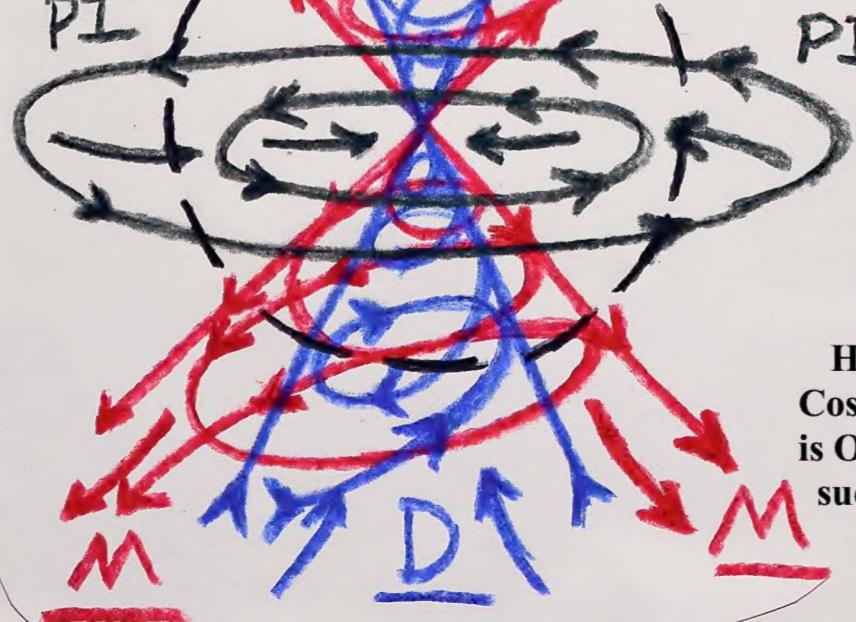
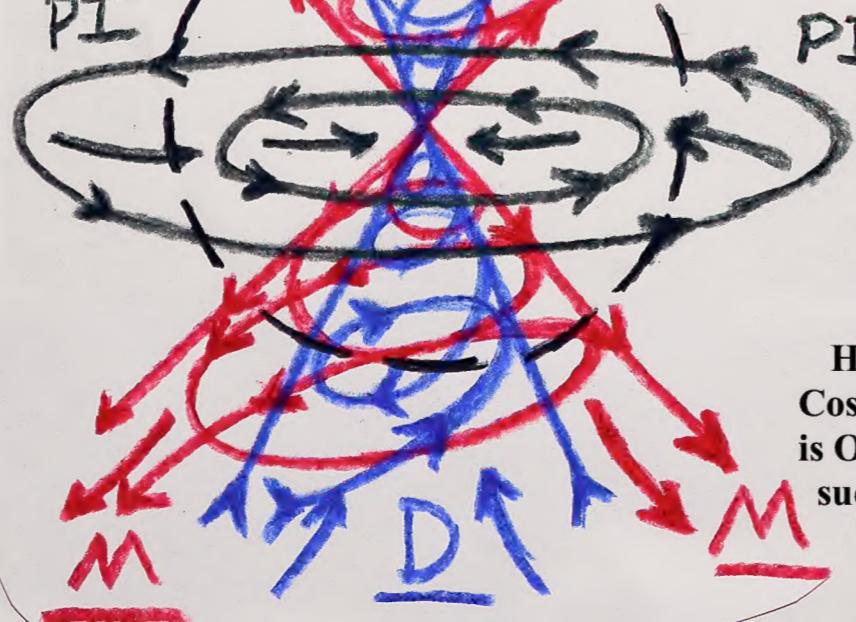
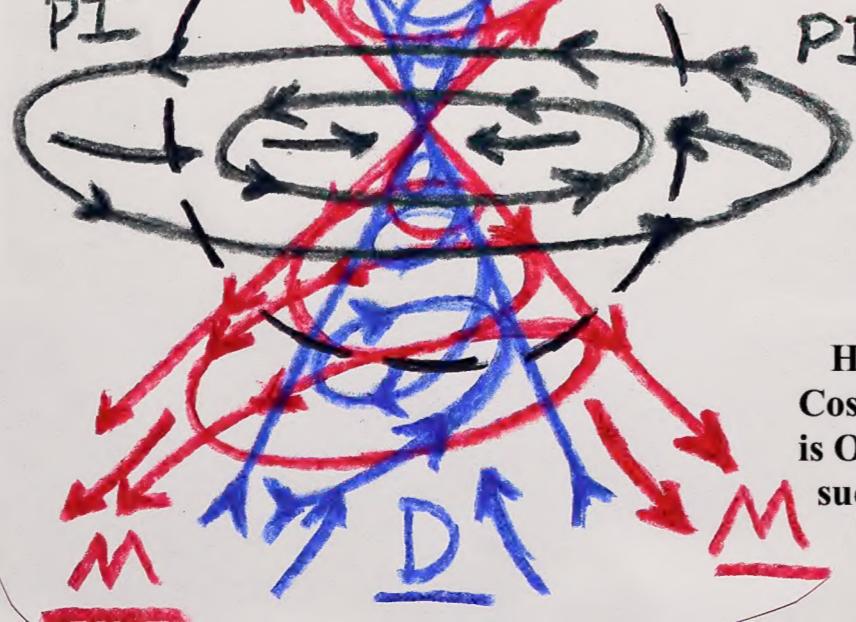
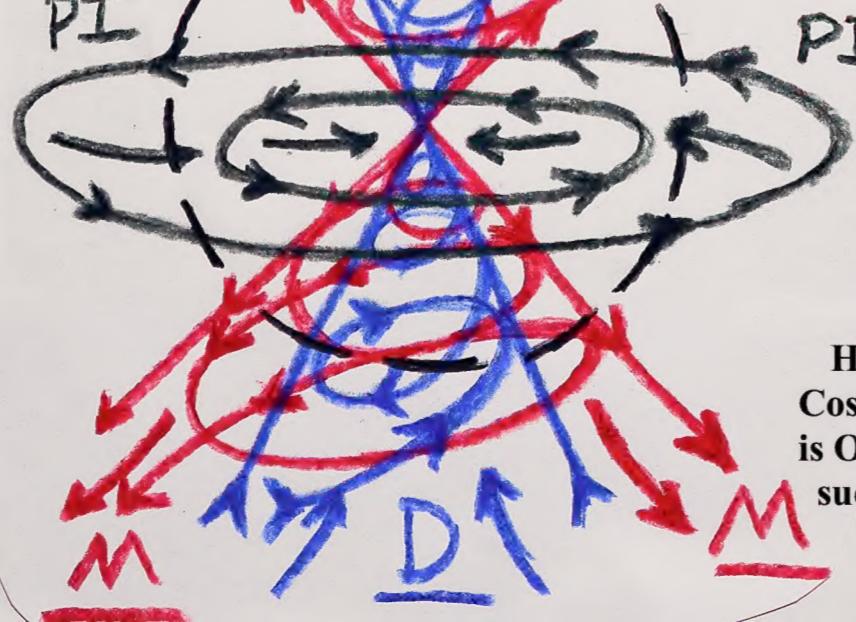
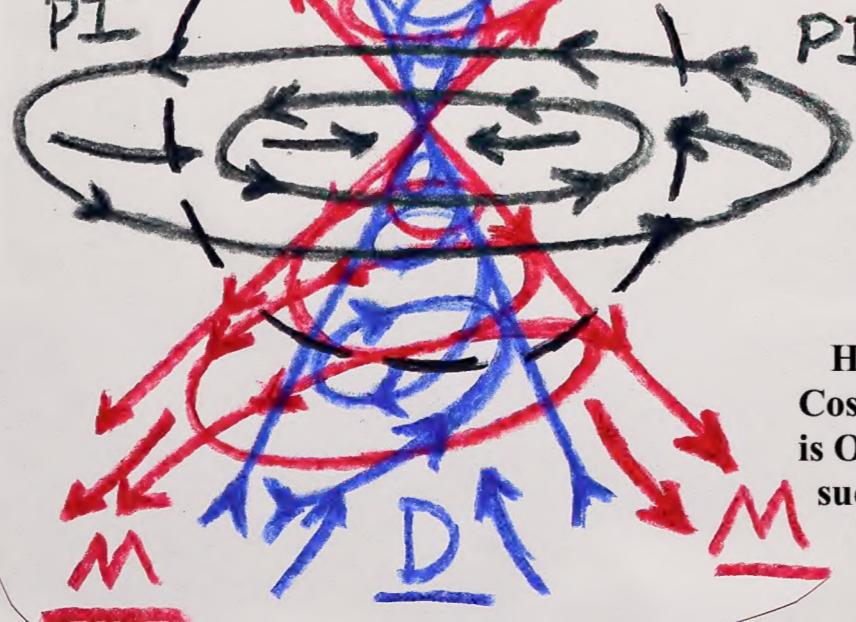
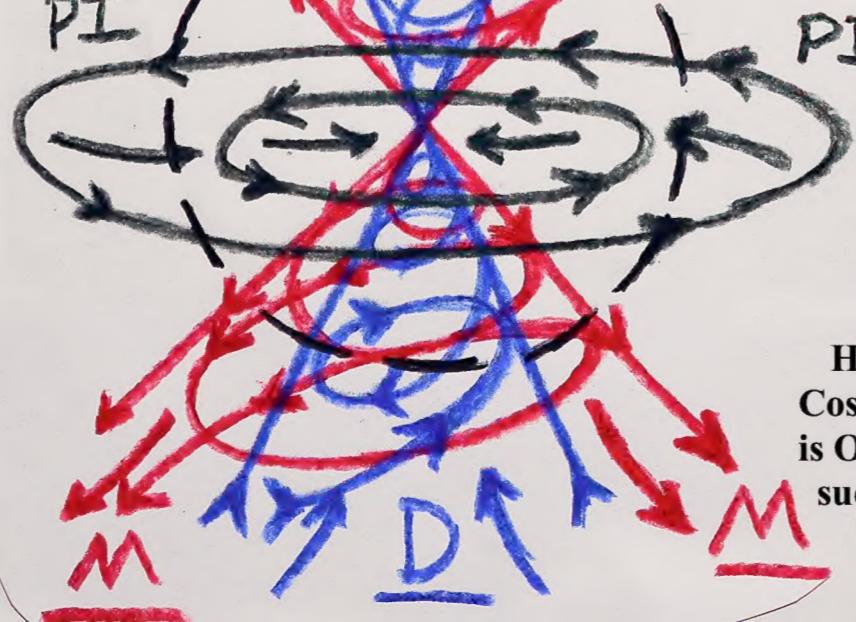
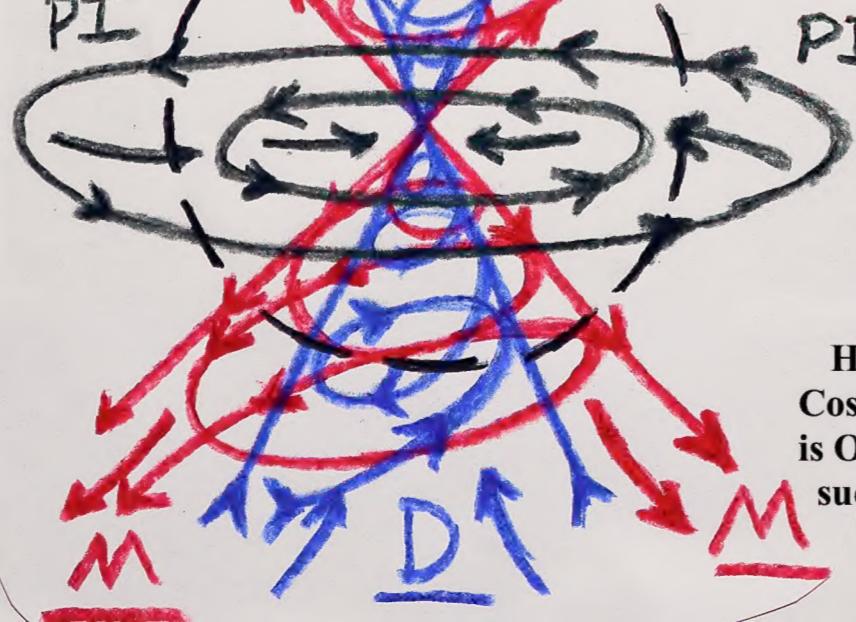
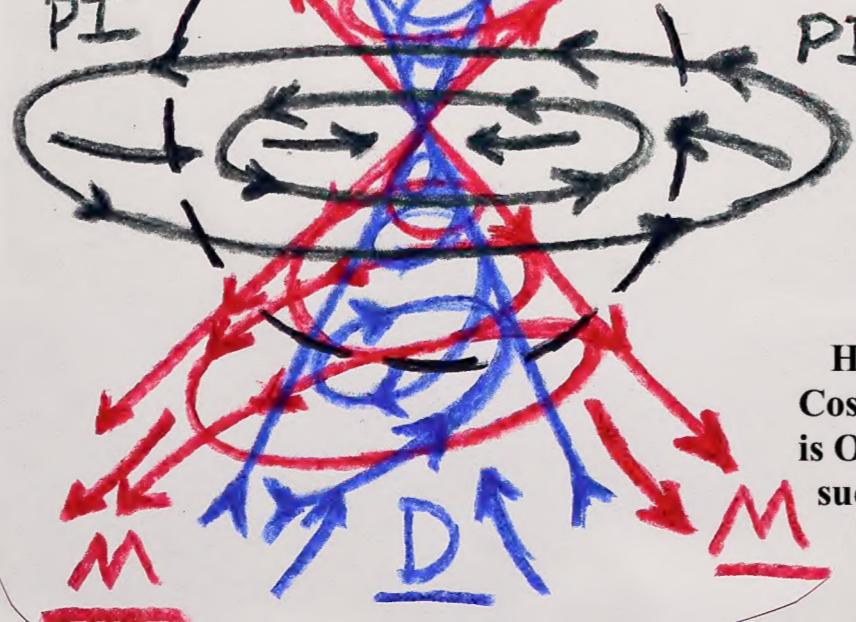
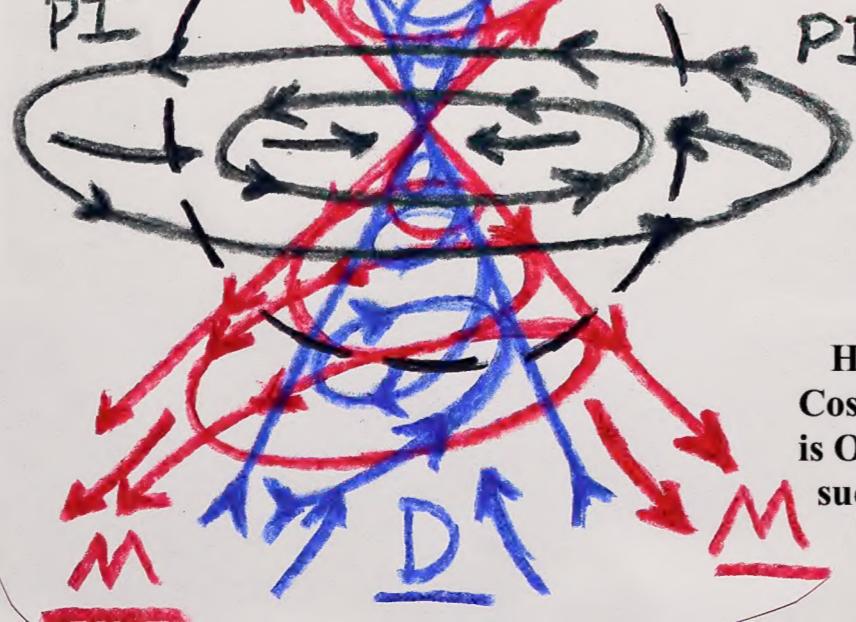
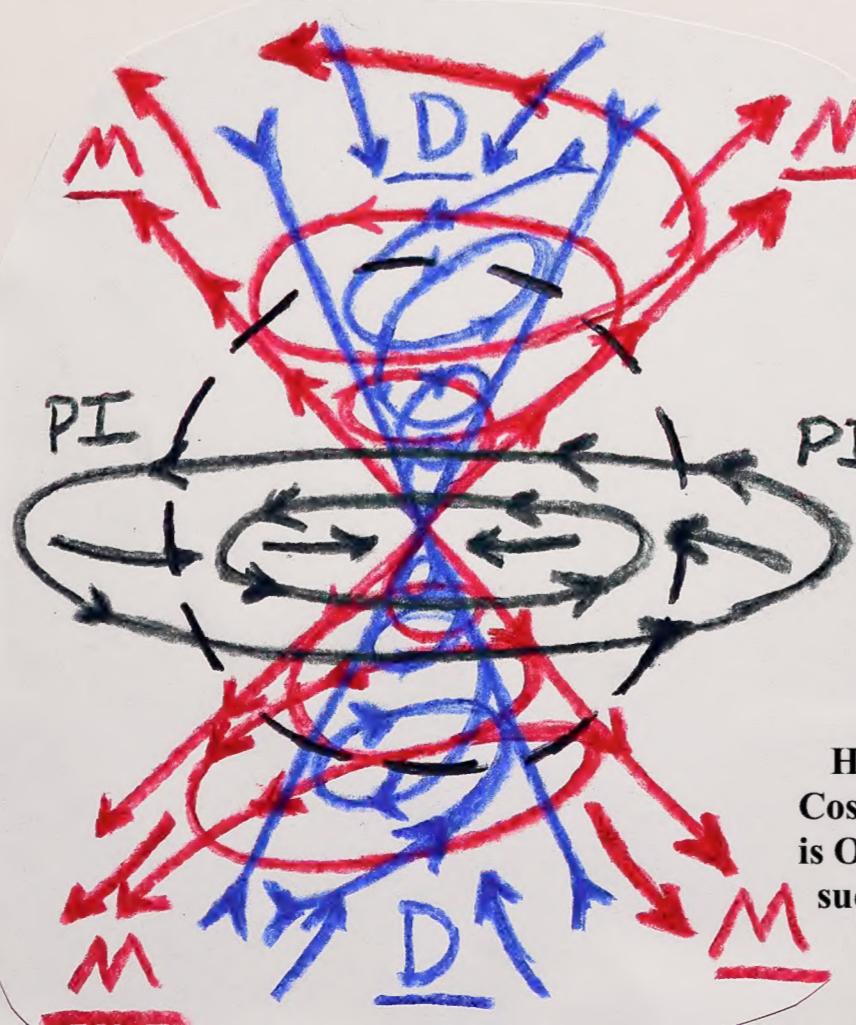
There are only two types of lives, one of the contemplative, which is most rare & a life of action, which is most common.

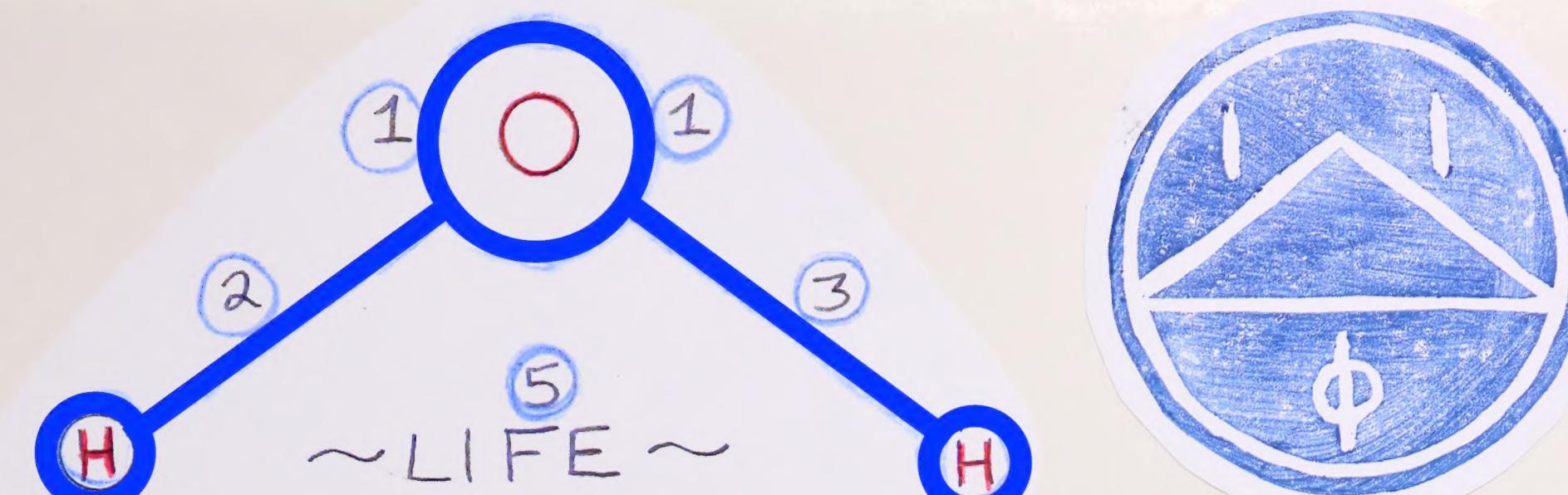
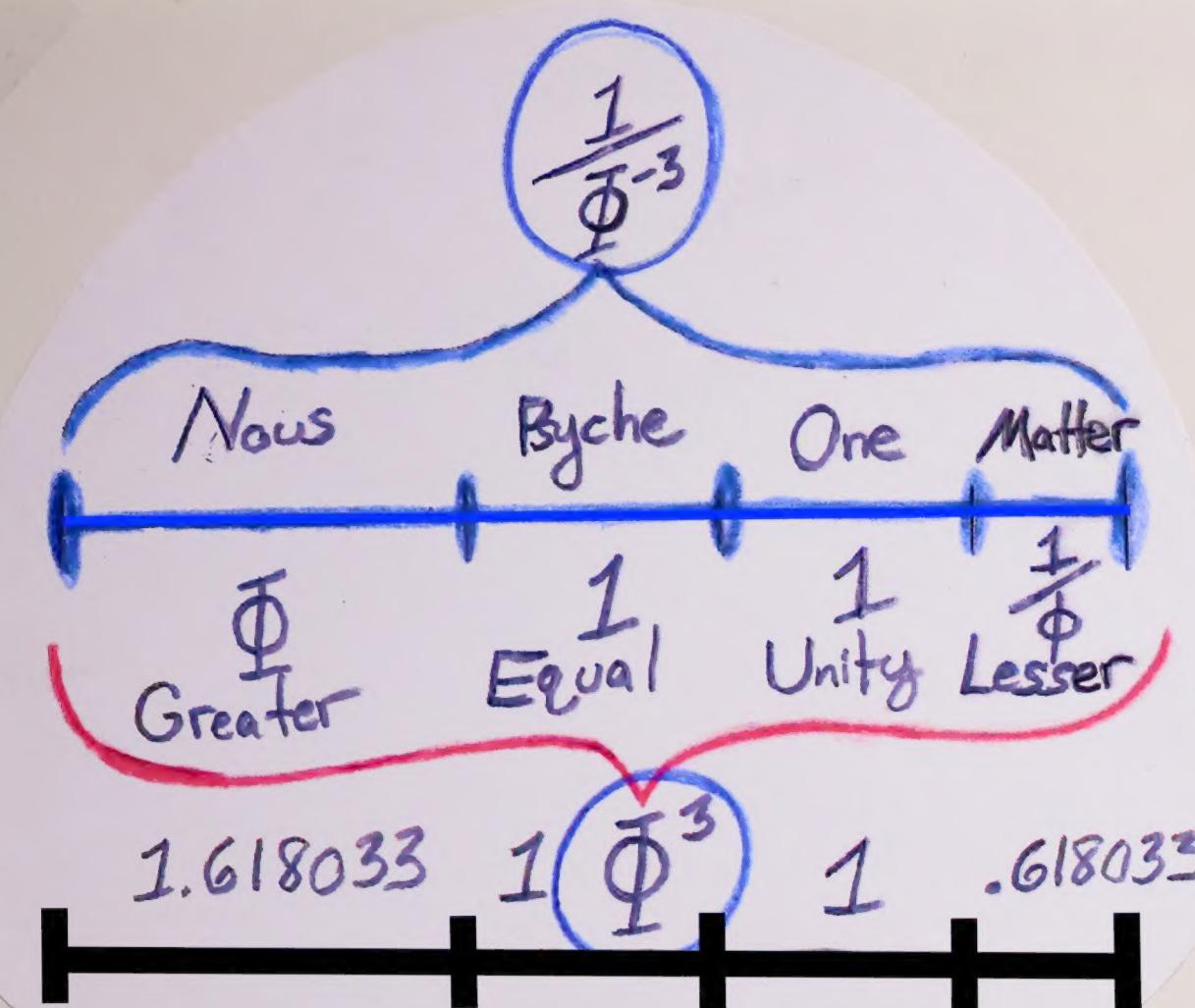
No actions incline beings towards transcendence. Physics & Metaphysics are one thing, not two; just as the faces of a coin are both the silver. The world of the material & the world of the spiritual are not two. Disembodied beings are untuned signals. Only fools consider beings to require a body.

Neither space nor time are real, both are a mirage. They exist conventionally, but not ultimately. Time is only a measure of magnitudes, is a concept created in the mind of man to define change & motion. When there is space, there is also its measure, which is time.



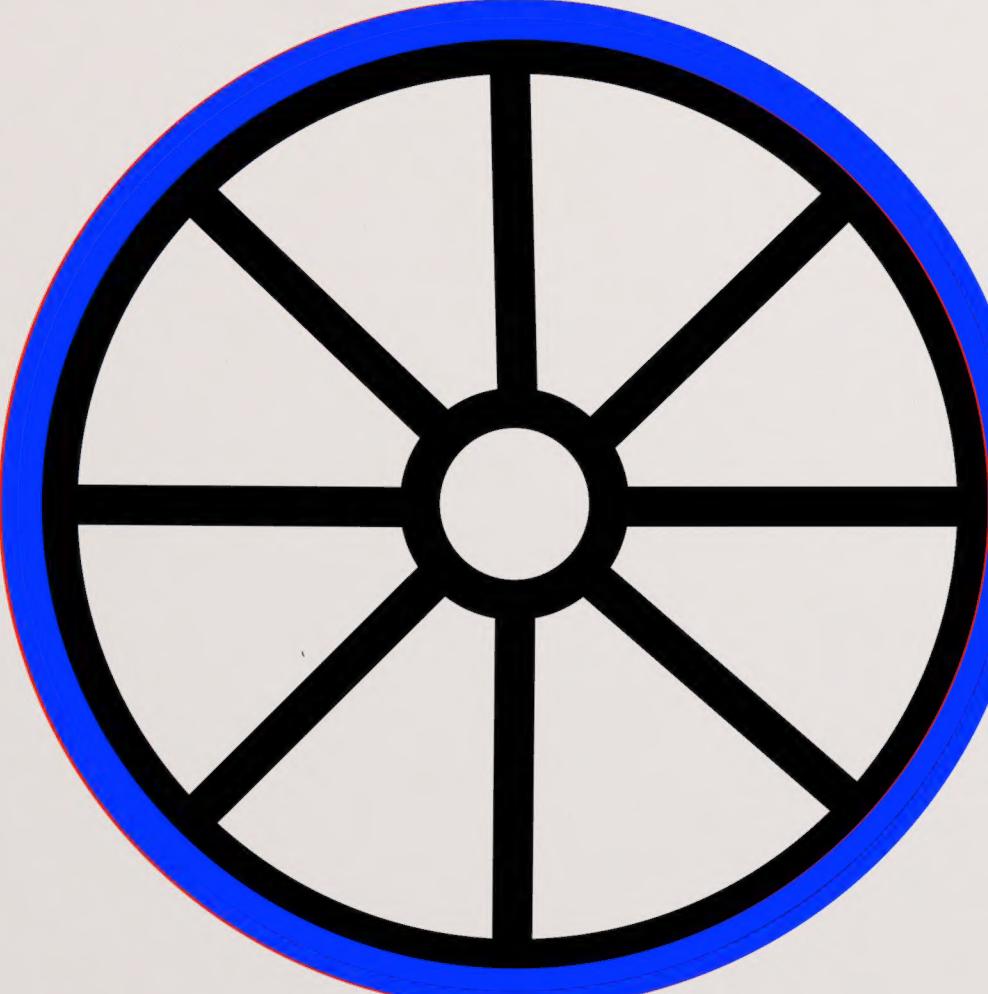
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Phi, 1, 1, 1/Phi = Phi^3. The division of the One by its attribute, also the One, is expressed by 1/Phi^3 which is Phi^3. But 1/Phi^3 is not a mere number, rather the expression of the One against itself & manifestation in the most perfect & divine Logos; the proportions of perfection itself as recognized by the immortals. This secret of incommensurability is the deepest arcana of the ancients! Worldly minds cannot penetrate this importance, but wise minds can. All that is noble, good, best, sublime, perfect & divine in the universe follows this logos, & bows low to this ultimate proportion. This secret proportion & divine ratio of the immortals & ancient masters was hidden in plain sight by the Pythagorean enclave as found in the πεντάγραμμον. It is said by the immortals that wisdom is 'hidden in plain sight, for the worldly have not minds to see what is open & exposed'. Secrets are only thus to those without wisdom, the many, the worldly.

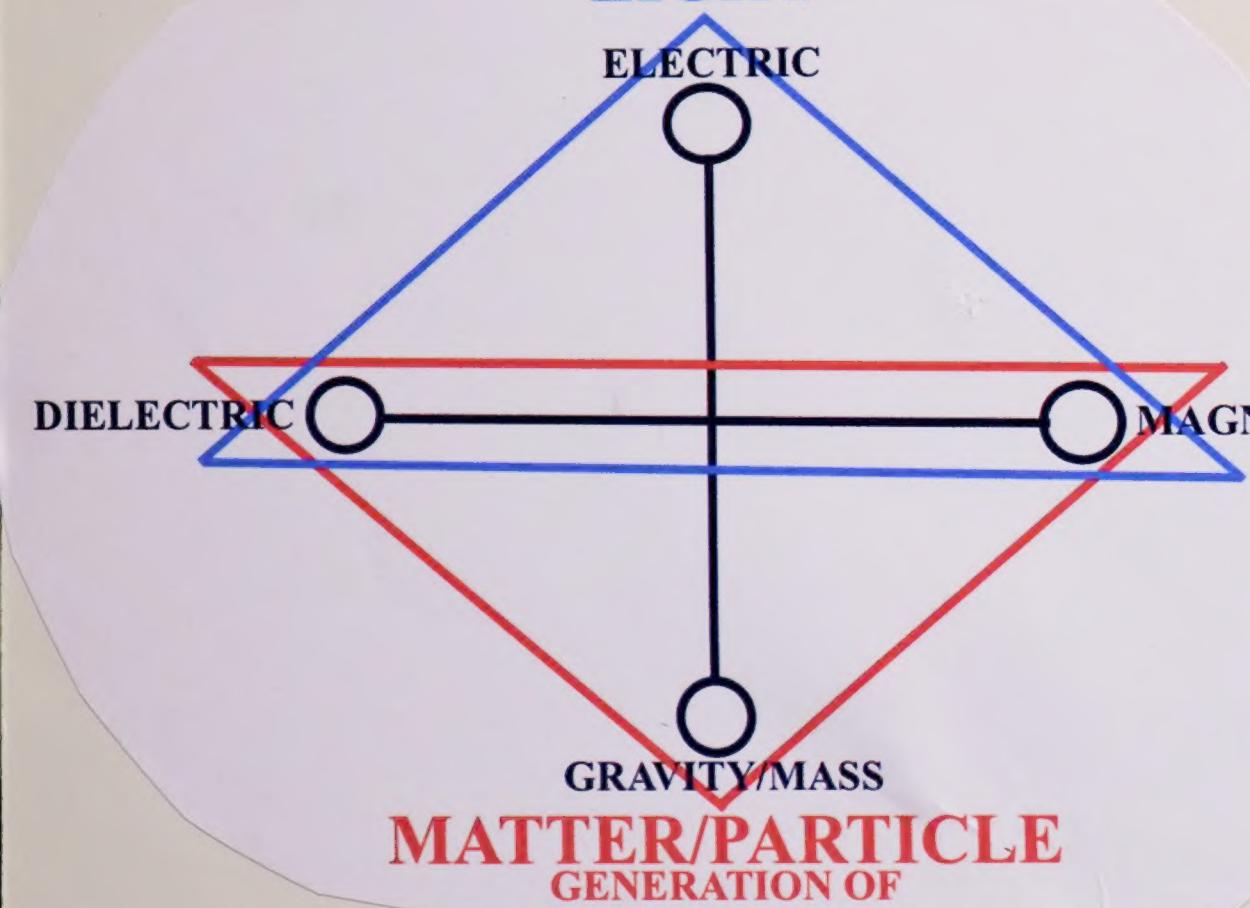
The Center of the wheel opposed to becoming is the Unbecome, the Absolute, endgoal & refuge. Of those who have transcended, they are the Unmoved Mover, the axle of the universe, or That (Tat Tvaṁ Asi). There are two wheels of becoming, one of material beings, & one of immaterial beings, joining them both is the unmoved Axle of the Absolute, beyond time & space; beyond suffering & becoming; seek That by apophaticism! The being that stands upon the center of the wheel has conquered death & transmigration.



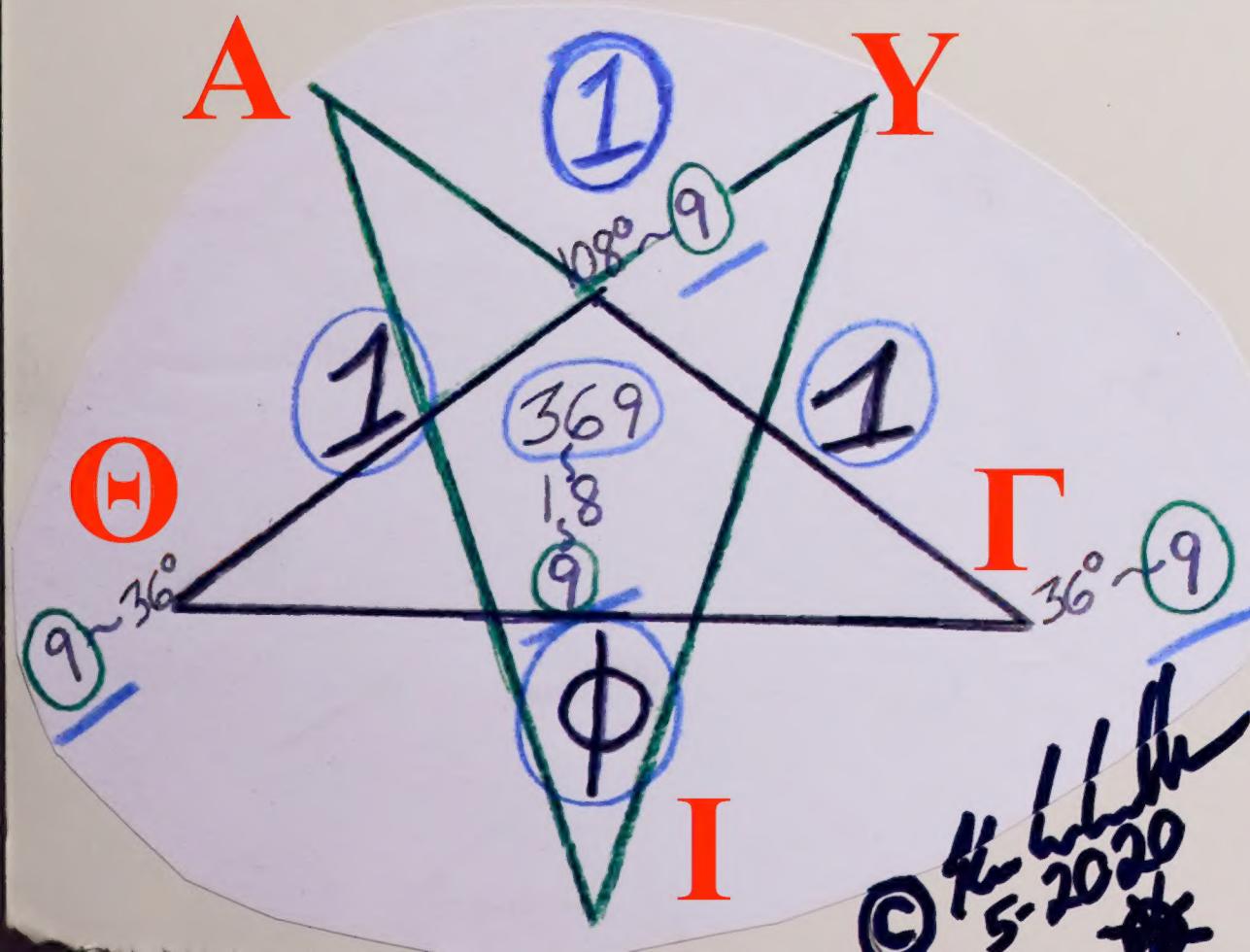
Of the Absolute it is spoken of by the wise only in negative terms (via *negativa*), such that all positive appellations belong to the realm of phenomena. The divine darkness is the One, the unmoved Mover, the unmanifest Absolute, which is most perfect. The profane darkness is cast by forms & matter, which are the objects of desire for beings deep in ignorance & evil. Nobody can grasp the Absolute without knowing

Principle & Attribute are One. Seek never a first cause, for there is none.

GENERATION OF LIGHT



A Y



It is only by apophaticism, anamnesis, that theurgy can be enjoined & transcendence initiated & ultimately fulfilled. Objective negation culminates in Subjective synthesis with the Self. All those who see Self in the not-Soul suffer under the yoke of primordial agnosis which breeds suffering & perpetual becoming. This body is like a painted puppet, an erected façade; truly a diseased heap that fools fancy & swoon over; it befalls utter destruction. It is always in death that life meets its end. Reject the self in the mirror, which is the mirage of Self; that self is merely the worldly persona, not the Soul, which is the light, refuge, & endgoal of wisdom. Noetic recollection withdraws identity from the material, & grows wisdom; the wise therein say 'none of this is my Soul, is that which I am. I reject all this which is perpetually in change & flux.'

Fools describe, the wise explain. Fools complain, the wise study & fix. Fools blame others, the wise look inward. Fools desire things, the wise reject things. Fools can be extremely intelligent & learned; the wise can be both uneducated & illiterate, but understand the nature of the Cosmos & of Being. Fools cling to beliefs as that which they are, the wise by wisdom know that nobody is what they believe. Nothing popular is true, & nothing true is popular. Intelligence is for this world & for life, wisdom is for eternity & what is most important. Wisdom is that which is most rare in the cosmos. The immortals are only so due to wisdom. The beliefs of the many are always false.

Reject skepticism, sophistry, desires, regret, materialism & atomism. Be brave, be noble & seek wisdom above all else; transcendence begins when all desires end. Only those who step lightly in the world have a chance of being free from it for all time.



The desire for power over others is the darkest form of materialism. No being has control over their own fate & life, much less that of others. All who seek power are most evil & to be shunned. It is better to travel life alone than have a fool for company. No one can measure That which measures, furthermore the entire world, both noble & profane has been built upon & lives upon that which not a single being can measure. The entire world is built & rooted, in love, fear, hope, faith, desire, hatred & much more. The foolish many who deny the existence of what cannot be measured are to be shunned.

1, 1, 2, 3, 5. Everything in life is complete in the pentad. Evil is the willing towards other, towards the hexad. Evil is excess, or $\chi\epsilon\zeta$. 'The many, the more!' This is the cry of an evil mind, for excess is the mind which inclines towards the many. For what is not the Self is other, & desire for other is evil. The Oracles have warned you: 'Know thy Self, & seek not excess!'. The ancient trinity is the One (1 & 1), the mass & the many (child of magnetism, 2 & 3) which begets space & its measure time, & the union of both 1,1 & 2,3 is life (5). More, more, more; $\xi\zeta$ $\xi\zeta$ $\xi\zeta$, so the evil are carried off life after life. Ten is perfection, as it is said by the most wise, that 10 is the One which has waded thru the dark & reached itself, the stream of becoming is ended.

There is no conduct that leads to liberation, but there is that which is conducive towards liberation, but this is not action, nor conduct. Morality is a tool & guide for conventional worldly beings to check their evil desires & dark wills. Wisdom alone is to be enjoined by those seeking transcendence, which brings proximity to the One, the Soul whose attribute is the Good. Beyond good & evil, proximity to the One via wisdom has no connection to the worldly realm where mere morality & ethics are praised by the many.

The Truth of beings unfolds as: 1. Suffering is identified, which is existence itself, either living or disembodied. 2. By wisdom, diagnosis of the root of suffering must be uncovered. 3. Diagnosis of the nature of the uncaused cause of suffering is made understood. 4. The metaphysician applies & inclines towards the cure, which cuts off perpetual suffering. This path from suffering of embodied & disembodied beings is rightly: 1. Agnosis, being false identity, both primordial & its corporeal offspring. The uncaused attribute which wills towards other rather than Self/Soul which is the only refuge & light. 2. The root of suffering is the desire sprung from primordial agnosis, a will towards other & seeing Self/Soul in what is not the Self, the corporeal & the material. 3. The diagnosis for liberation from becoming is rightly the ending of false identity which beings in wisdom & rejection of all false identity, whether it be material or noetic in nature. 4. The cure is disobjectification, the apophaticism which breeds theurgy, Self-purity, actualization, & the fulfillment of wisdom's goal, being the Self/Soul; for wisdom & the Soul are one thing, not two. Existence inclines beings towards non-Self; wisdom is the Self which inclines towards Self. What is potential is not actual, though one is ever the Self/Soul, this actualization is liberation, is transcendence, & must be actualized. By actualization is meant the complete end of agnosis, which is identity of Self as other which begets suffering. For the born, the living, bodily suffering is inescapable; wisdom cannot purify or cure what is diseased by its very nature, only rather uproot its eternal continuance.

This is the universal Truth of the root of suffering & its ending.